

## AIR Honors Students And Mentors In Celebration Of 25th Year

*By Gary P. Taylor, SCTCA TANF*

American Indian Recruitment (AIR) marked the 25th year of its educational program in a three-hour banquet celebration at San Diego State University (SDSU) in early November.

More than 275 students, family members, tribal leaders and educators attended the evening event Nov. 8 at SDSU's Parma Payne Goodall Alumni Center on the west end of the sprawling campus.

"Tonight we honor some of these students and we will continue to look to these students to lead our Tribal Nations and our communities and to preserve the rights of Native Americans throughout the United States," said Dwight Lomayesva, AIR Executive Director. "This has truly been a remarkable 25 years of continuous community-based offerings. We thank our Native community for supporting us all these many years and we look forward to our next 25 years."

AIR was founded by Lomayesva and his wife Devon in 1993. The program "aimed to change Indian education by increasing high school graduation rates, promote higher education and create a network



*Tate Garcia and Kaiya Maxcy*

of Native people who will work towards improving our Tribal Nations," according to the Lomayesvas.

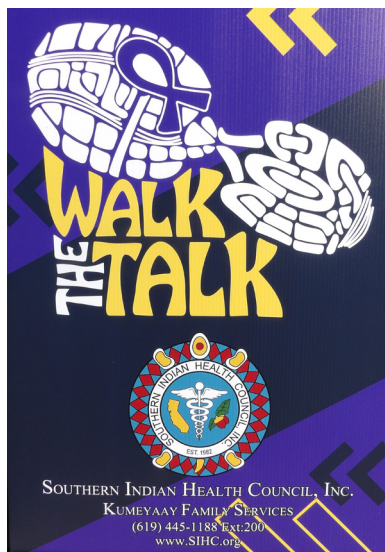
Since its inception, Dwight Lomayesva pointed out that "over 2,500 Native youth have gone through our program and they have come from all over Southern California. Students have gone on to be admitted to Stanford, Brown, University of Pennsylvania, University of Arizona, Humboldt State, UCLA, San Diego State, University of San Diego, Brandeis University, Georgetown, California State University San Marcos and many more."

As in previous years, AIR presented several awards and honors throughout the evening, including its Students of the Year and Mentor Leadership Award.

Tate Garcia (Tongva/Lakota) and Kaiya Maxcy (Barona Band of Mission Indians) received the Student of the Year Award. Garcia and Maxcy were praised for their outstanding academic accomplishments by Dwight Lomayesva.

"It is an honor to have these young women in our program," he said. "They deserve recognition for all they have achieved."

*(Continued on page 6)*



## Wellness Conference: Focus On Diet, Nutrition -And The Importance Of Emotional Health

*By Gary P. Taylor, SCTCA TANF*

At the Native American Wellness Conference in late October, there was a colorful 1960s-style psychedelic sign that greeted all guests.

It said, in large yellow letters against a purple and white backdrop, "Walk the Talk."

The simple phrase captured the theme of the conference, which was held at the Golf Event Center on the Barona Indian Reservation. It was organized by the Southern California

Indian Health Council (SIHC.)

More than 250 people attended the day-long event, said Ron Luong, SIHC Events Planner. Among those at the conference were tribal members, health and medical officials, dietary clinicians and a series of speakers. There were also sessions and workshops on the Indian Child Welfare Act and the importance of emotional strength in aiding recovery from domestic abuse.

Throughout the Golf Center were

*(Continued on page 2)*



The Southern California Tribal Chairmen's Association (SCTCA) publishes the Tribal Temporary Assistance for Needy Families (TANF) Newsletter throughout the year at:

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P.O. Box 1470  
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E-mail: newsletter@sctca.net  
(760) 746-0901 Ext. 100

The newsletter is designed and printed by Tribal Print Source, a division of SCTCA.

The purpose of the Tribal TANF Newsletter is to provide the tribal communities with information about services provided by the TANF Programs and other important issues concerning our rural/urban communities and families.

SCTCA provides services to San Diego and Santa Barbara Counties and the following reservations:

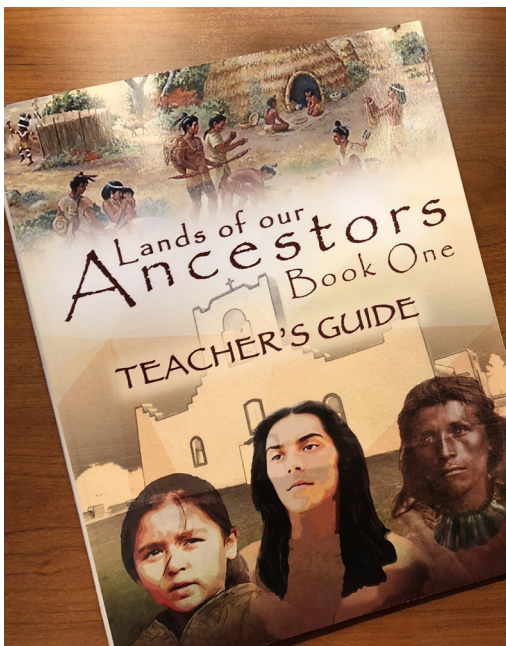
Barona	Cahuilla
Campo	Ewiiapaayp
Inaja/Cosmit	Jamul
La Jolla	La Posta
Los Coyotes	Manzanita
Mesa Grande	Pala
Pauma	Rincon
San Pasqual	Santa Ysabel
Santa Ynez	Sycuan
Viejas	Santa Rosa

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# At Santa Ynez, Author Tells Students True Story of California Missions

By Lacey Kern, Eligibility Specialist and Education Coordinator, Santa Ynez TANF

On Friday November 9th, SCTCA (Southern California Tribal Chairmen's Association) Santa Ynez TANF welcomed Gary Robinson, local writer and producer, to address Native Youth Success Program (NYSP) students.

Robinson is an experienced author, scriptwriter, and producer of Choctaw and Cherokee descent. He has written a number of books for children and youth, including *Native American Night Before Christmas*, the *Billy Buckhorn Pathfinders* series, and the *Lands of Our Ancestors* series. The *Lands of Our Ancestors* series is historical fiction, following the lives of several generations of Chumash family members during the Mission period, Mexican Rancho era and, coming in 2019, the Gold Rush era.

Students who attended the Native American History Month event received a copy of Robinson's first book in the

*Lands of Our Ancestors* series. They were also able to hear the author speak about his current work, as well as his journey getting into writing and filmmaking. Robinson also showed one of his short documentary films, "*Telling the Truth About California Missions*," a film for elementary-age youth aimed at telling the real history of what happened to the Indians who were taken to the missions. The film is already in use in several 4th grade classrooms around the state as teachers are beginning to tell the real history of what mission life was like for California's Native American people.

Santa Ynez TANF looks forward to inviting Robinson in the future to share more of his work with our students and perhaps inspire some of them to pursue careers in writing or filmmaking.



Author Gary Robinson with Nielah Ethelbah, center, and Misty Ethelbah



# Sycuan Inter-Tribal Vocational Rehabilitation Program Provides Services For Disabled Native Americans

By Diana Gomez, Sycuan Inter-Tribal Vocational Rehabilitation

The Sycuan Inter-Tribal Vocational Rehabilitation Program (SITVR) provides vocational rehabilitation services to American Indians with disabilities living on or near the 12 consortia reservations of the Kumeyaay Nation.

The program is consistent with an individual’s strengths, resources, priorities, concerns, abilities, capabilities, interests, and informed choice so that he or she may engage in competitive, meaningful employment.

Our Eligibility Requirements are as follows:

- Must be an enrolled member of a federally recognized tribe.
- Must live in San Diego County.
- Must have a physical or mental disability.
- Disability must cause a substantial impediment to employment.

Examples of Qualifying Disabilities:

Hearing Difficulties, Speech Impediments, Amputations, Learning Disorders, Head Injuries, Spinal Injuries, Seizure Disorders, Autism, PTSD, AOD Abuse.

To apply for services please contact us to obtain an application and submit with proof of residency, tribal enrollment and medical diagnosis. 🖋

Native youth ages 15 to 23 are encouraged to apply. We are now in Alpine at the following address:

2065 Arnold Way, Suite #104, Alpine, Ca 91901.

Office: (619) 722-6235

Fax: (619) 722-6580



## Rincon



In mid-October, the Rincon Band of Luiseno Indians officially opened its new Tribal Government building.

The 43,000 square-foot, two-story complex took just over a year to complete at a cost of nearly \$20 million. The building is located on the reservation on Valley Center Road, less than a half-mile from the tribe’s Fire Department.

The building – with its splashes of dark brown Native design against a tan and brick surface – is clearly visible from Valley Center Road. It emerges suddenly traveling west from the Fire Department and can be easily seen from a distance traveling east towards the tribe’s Harrah’s Resort Southern California.

Inside the building are offices for the tribe’s finance, legal, human resources, law enforcement and administrative departments. There are also conference and training rooms on the first floor. The second floor houses the tribal council chambers.

The completed project also included some road improvements in and around the building, along with a new turn lane from Valley Center Road into the two large parking lot areas that surround the complex. When it was under construction, Chairman Bo Mazzetti said the building was needed so the tribe could combine its offices scattered throughout the reservation into a single location and a permanent headquarters.

Over the past 17 years, Mazzetti told the *San Diego Union Tribune*, tribal government has grown dramatically, with staff and administration working wherever they can find room.

“We have folks in trailers, we have folks spread out all over the reservation. This way we will be able to bring everybody together. It just makes common sense,” Mazzetti told the paper.

And now it is done. 🖋

(Continued from page 1)

# Wellness Conference: Focus On Diet, Nutrition

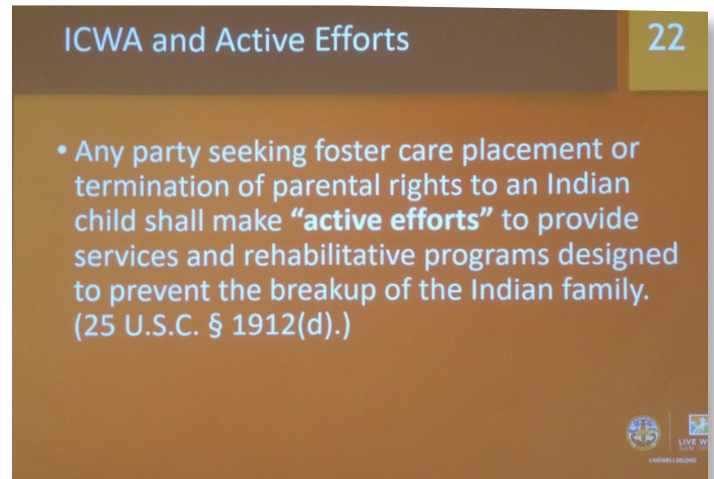
large tables set up with brochures, pamphlets, booklets and handouts on subjects ranging from basic nutrition, diet, substance abuse, dental and physical health, suicide prevention and dozens of other medical issues affecting Native Americans.

Outside the center were a dozen booths with additional information on medical benefits for Native American veterans, educational opportunities, Indian child adoption services and various health screenings for individuals.

Flu shots were also provided, along with information on high blood pressure, high cholesterol, diabetes and other illnesses that afflict Indians at far higher rates than the general population.

The Wellness Conference, now nearing its third decade, focuses on Native American health issues and psychological and emotional well-being.

"This year's conference was great," Luong declared. "Everyone who participated gained a lot of information and knowledge. We look forward to having another successful event next year."



# -And The Importance Of Emotional Health



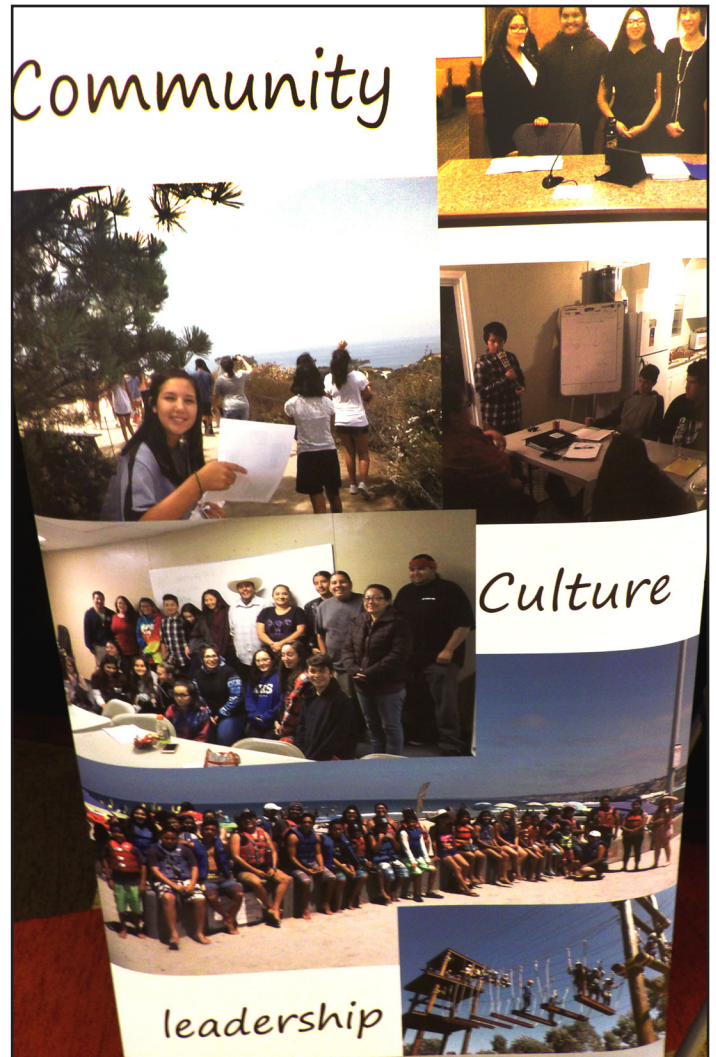
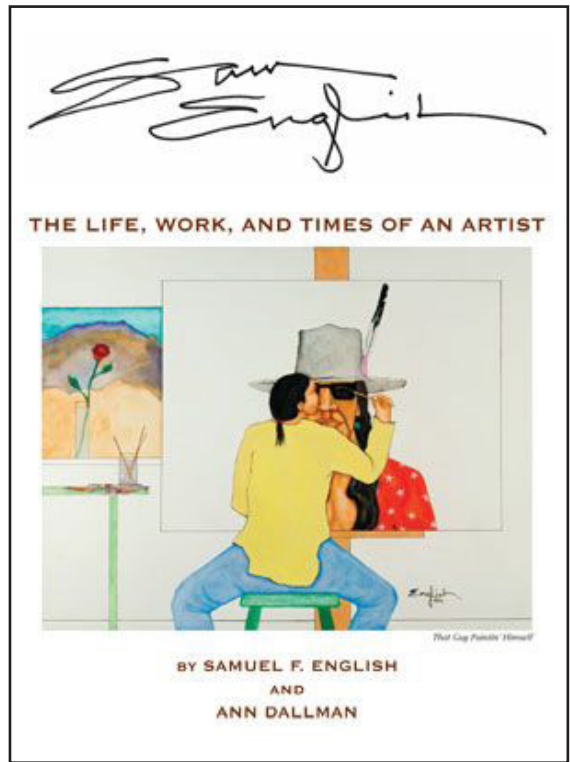
AIR presented its Mentor Leadership Award to Bernice Paipa of the Iipay Nation of Santa Ysabel. Paipa was lauded by Paul Cuero, Vice-Chairman of the Campo Band of Kumeyaay Nation.

“Bernice is always there whenever you need her,” Cuero said. “No matter what we ask, she is there. No matter how difficult, she is there. She will do everything you ask of her and more. There’s not many people like that.”

In her welcoming remarks, Dr. Adele de la Torre, SDSU President, said she was “impressed by the dedication of all those associated with AIR.” The university president – who accepted the position just four months ago – said she is looking forward to “establishing an even stronger working relationship between AIR and San Diego State.”

Lomayesva echoed those remarks, saying that “we are in partnership with UCLA and San Diego State University in developing our “Leadership Project” that provides our Native students the opportunity to earn university level credit. Further projects include development of our Youth Court Project, where we have the opportunity to curb juvenile delinquency. These are just a few of our many projects that we hope to create student leadership while working with our communities towards a greater future.”

It was an emotional evening for the Lomayesvas. The couple noted they began the program with just \$400 of their own money. Back then, Devon recalled, “all we had was \$400. But





we were determined to make it work.” She and her husband repeatedly expressed their appreciation to the students, tribal leaders, educators and “anyone and everyone who has made this program’s success possible over the years.”

AIR would like to express appreciation to the following organizations and tribes for their support of the program’s 25th celebration:

Platinum Sponsors: Southern California Tribal Chairmen’s Association (SCTCA); and the Soboba Band of Luiseno Indians.

Gold Sponsors: The San Pasqual Band of Mission Indians; Sycuan Band of the Kumeyaay Nation; Procopio, Cory, Hargreaves & Savitch LLP; San Diego State University, Office of Educational Opportunity and Ethnic Affairs; and San Diego State University, Sycuan Institute on Tribal Gaming.

Silver Sponsors: San Diego State University, Office of the President; University of California San Diego, Office of the Chancellor and Vice Chancellor; Office of Extended Studies; and the Jamul Indian Village.

Bronze Sponsors: San Diego State University, Dept. of American Indian Studies; University of San Diego, Community Services Learning Dept.; Native American Lawyers Association; and Gafcon. 🖤

# Documentary Unveils Accomplishments of Native American Women

*By Karin Giron, Education Coordinator, SCTCA TANF Escondido*

My son Tomas and I attended each day of the 6th Annual California's American Indian & Indigenous Film Festival (CAIFF) at the Pechanga Resort and Casino in early November.

We watched many movies and shorts offered throughout the three-day event. When I asked him what his favorite movie was, he excitedly exclaimed "*Warrior Women*." What he liked most was Madonna Thunder Hawk's message in the movie: "This country is built on the bones of our ancestors. We have our culture. We have our way of life. We have our language. What we are trying to do is retain it. Retain our right as a people to be Indian."

According to the documentary's website, *Warrior Women* is the story of mothers and daughters fighting for indigenous rights in the American Indian Movement (AIM) during the 1970s. The film unveils not only a female perspective of history, but also examines the impact political struggles have on the children who bear witness.

The documentary features the lives of AIM leader Madonna Thunder Hawk (Oohenumpa Lakota) and her daughter Marcella/Marcy Gilbert (Lakota/Dakota/Nakota) as they recollect their decades of activism. In the movie, Thunder Hawk explains, "The press they just automatically gravitated to the men. And who really knew what was going and was really running the show was the women." It was powerful to witness the role of the women





## Youth Track

**Saturday, November 3, 12:00pm**

*Facilitated by Artist and Filmmaker*

**Steven Paul Judd (Kiowa/Choctaw)**



## Exhaust

Director: **Carrie Dada**

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*United States | 2018 | 9 Mins | Narrative Short*

A young girl is faced with regret as she attends the funeral of her friend. Was it a suicide? Or something else?





## Kumeyaay Culture

Director: **Viejas Youth (Kumeyaay)**

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*United States | 2018 | 4 Mins | Documentary Short*

A look into the culture of the Viejas Band of Kumeyaay Indians through the eyes of their youth.



in coordinating the protests and occupations; watching them fighting on the front lines alongside the men, while educating the next generation on Native American history and federal Indian law at Survival School.

*Warrior Women* also discussed the lasting impact the boarding school era had on the women. Thunder Hawk's mother spent her childhood in the boarding schools. According to Gilbert, her grandmother wasn't taught how to raise a child, which resulted in her mother, Thunder Hawk, not being affectionate with her. Although Gilbert points out that Thunder Hawk is a great woman and that she wouldn't change how she grew up and the experiences she shared, she does point out that her mother was at times emotionally distant. But it was heartwarming to listen to Thunder Hawk speak about her daughter's relationship with her grandchildren and recognize that that cycle of trauma was broken by Gilbert.

**Film Festival: Native American Storytelling**

The 6th Annual California American Indian & Indigenous Film Festival (CAIFF) the first three days of November was a celebration of tradition, culture – and Native American storytelling, especially among women.

Dozens of films, documentaries, shorts and screening premieres were shown. Hundreds of filmgoers attended the event each of the three days and nights, including tribal members, families and children.

"This year we received more than 1,000 film submissions from around the globe," said Joely Proudfit, California Indian Culture and Sovereignty Center (CICSC) Director at California State University San Marcos (CSUSM.) "We offer our sincerest gratitude to all those who submitted films. We will also be



showcasing some of the film submissions throughout the year at CSUSM with our CAIFF Year-Round series."

The overall theme of CAIFF was "Highlighting American Indian & Indigenous women's voices both in front of and behind the camera."

"CAIFF provides moviegoers with a unique opportunity to encounter American Indians in uplifting and empowering film narratives about what it means to be Indian in the 21st century," according to the event program. "The Film Festival highlights American Indian storytelling traditions which are the sinew connecting our community, identity, history, present and future."



# In *Arizona Highways*, A Narrative of Native American Culture

*By Gary P. Taylor, SCTCA TANF*

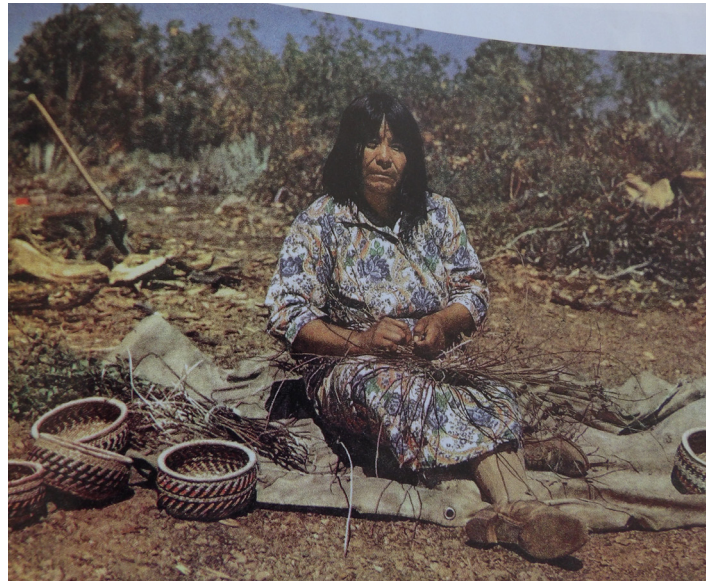
In the November issue of the magazine *Arizona Highways*, there is a black and white picture of a young Navajo woman leaning against the jagged edge of a rock.

She is in profile, wrapped in a blanket, staring straight ahead. She looks sad – and defiant.

The image- taken in 1911 by famed photographer Roland Reed – is part of a 28-page section in the magazine titled “Indigenous Arizona.” Across those pages, there are dozens of black and white pictures depicting Native Americans as they lived in Arizona more than a century ago. There are also several color photos from the 1950s and 60s. All are stark reminders of the tribes and culture that existed for generations, long before Arizona became a state.

As noted in the magazine’s main article, written by Annette McGivney:

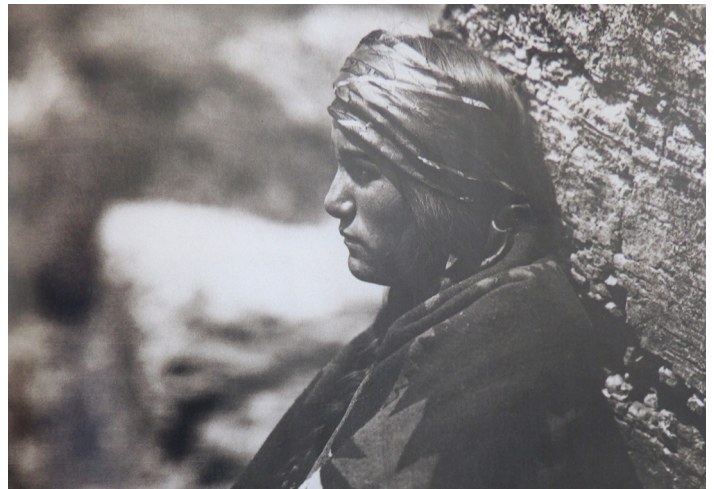
*“Between the Navajo Nation and the state’s 21 other*



*federally recognized tribes, few other regions of the country can match Arizona’s wealth of indigenous history and culture. Arizona is home to the two largest Native American tribal lands in the United States: the Navajo Nation, in the Four Corners area of Arizona, Utah and New Mexico; and the Tohono O’odham Nation, along the U.S.-Mexico border southwest of Tucson. In all, about 28 percent of the state is tribal land.”*

The publication’s cover also declares, “22 Tribes, 424,000 Tribal Members, Thousands of Years of History...”

On this and the following page are some of the photos of Native Americans that appear in the issue. All are from the archives of *Arizona Highways*.



*"I was warmed by the sun, rocked by the winds and sheltered by the trees."*

—GERONIMO

# ARIZONA

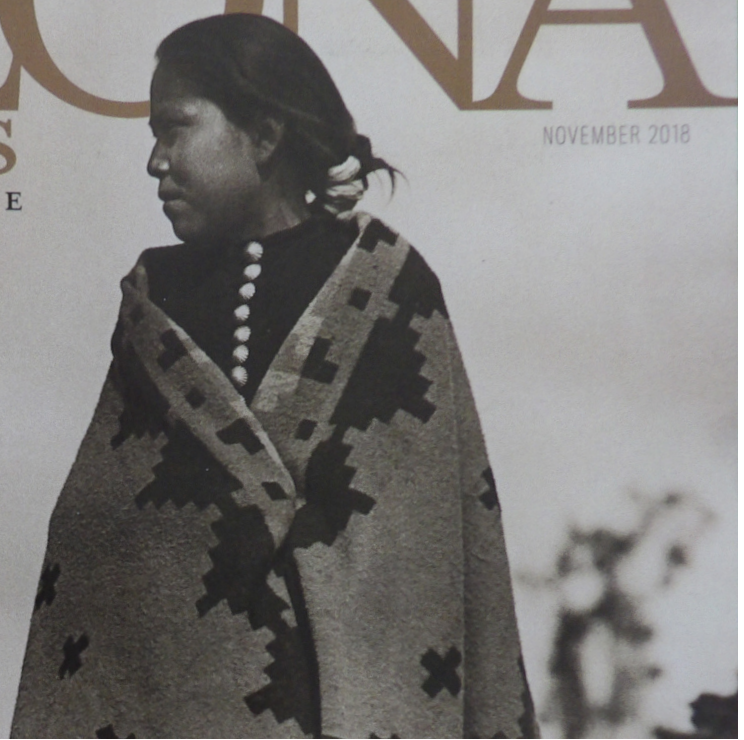
## HIGHWAYS

ESCAPE • EXPLORE • EXPERIENCE

NOVEMBER 2018

# INDIGENOUS ARIZONA

22 Tribes, 424,000 Tribal Members,  
Thousands of Years of History ...



*Editor's Note: "A Native Christmas" was published in the December 2017 issue of the SCTCA TANF Newsletter. It was selected by Colleen Turner, former editor and contributor of the newsletter, who died last February. "A Native Christmas" was one of her favorite stories, and we publish it again this year in her memory.*

# A Native Christmas

*By Looks for Buffalo and Sandi Lee*

European Christmas for Native Americans actually started when the Europeans came over to America. They taught the Indian about Christianity, gift-giving, and St. Nicholas. There are actually two religious types of Indian people in existence. One of these is the Traditionalist, usually full-blooded Indians that grew up on the reservations. The second type is the Contemporary Indian that grew up in an urban area, usually of mixed blood, and brought up with Christian philosophy.

Traditionalists are raised to respect the Christian Star and the birth of the first Indian Spiritual Leader. He was a Star Person and Avatar. His name was Jesus. He was a Hebrew, a Red Man. He received his education from the wilderness. John the Baptist, Moses, and other excellent teachers that came before Jesus provided an educational foundation with the Holistic Method.

Every day is our Christmas. Every meal is our Christmas. At every meal we take a little portion of the food we are eating, and we offer it to the spirit world on behalf of the four-legged, and the winged, and the two-legged. We pray--not the way most Christians pray-- but we thank the Grandfathers, the Spirit, and the Guardian Angel.

The Indian Culture is actually grounded in the traditions of a Roving Angel. The life-ways of Roving Angels are actually the way Indian People live. They hold out their hands and help the sick and the needy. They feed and clothe the poor. We have high respect for the avatar because we believe that it is in giving that we receive.

We are taught as Traditional children that we have abundance. The Creator has given us everything: the water, the air we breathe, the earth as our flesh, and our energy force: our heart. We are thankful every day. We pray early in the morning, before sunrise, the morning star, and the evening star. We pray for our relatives who are in the universe that someday they will come. We also pray that the Great Spirit's son will live again.

To the Indian people, Christmas is every day and they don't believe in taking without asking. Herbs are prayed over before being gathered by asking the plant for permission to take some cuttings. An offer of tobacco is made to the plant in gratitude. We do not pull the herb out by its roots, but cut the plant even with the surface of the earth, so that another generation will be born its place.



It is really important that these ways never be lost. And to this day we feed the elders, we feed the family on Christmas day, we honor Saint Nicholas. We explain to the little children that to receive a gift is to enjoy it, and when the enjoyment is gone, they are pass it on to the another child, so that they, too, can enjoy it. If a child gets a doll, that doll will change hands about eight times in a year, from one child to another.

Every day is Christmas in Indian Country. Daily living is centered around the spirit of giving and walking the Red Road. Walking the Red Road means making everything you do a spiritual act. If your neighbor, John Running Deer, needs a potato masher; and you have one that you are not using, you offer him yours in the spirit of giving. It doesn't matter if it is Christmas or not.

If neighbors or strangers stop over to visit at your house, we offer them dinner. We bring out the T-Bone steak, not the cabbage. If we don't have enough, we send someone in the family out to get some more and mention nothing of the inconvenience to our guests. The more one gives, the more spiritual we become. The Christ Consciousness, the same spirit of giving that is present at Christmas, is present every day in Indian Country.

*Looks for Buffalo is an Oglala Sioux Spiritual Leader, the full-blood Oglala grandson of Chief Red Cloud and White Cow Killer, and a Cheyenne Oglala Leader. Sandi Lee is a spiritual healer. 🖋️*

# Class Calendars

DECEMBER 2018

## Rincon

Two Directions, Inc.



SCTCA Two Directions • 35008 Pala Temecula Road PMB 4 Pala, CA 92059  
 Phone: (760) 749-1196 • Fax: (760) 749-9152 • Email: staff@twodirections.com

### Space #8 – Classroom 1 Classes: Sep 1st – Dec. 31st, 2018

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	<b>Life Skills</b> 8:30AM–10:30AM Beth Moffat		<b>DMV Preparation</b> 8:30AM–10:30PM Beth Moffat	<b>Tribal Culture</b> 8:30AM–10:30AM Heather Turnbull
	<b>Culture Class</b> 10:45AM–12:45PM Heather Turnbull		<b>Tribal Culture</b> 10:45AM–12:45AM Heather Turnbull	<b>Indep. Tribal Culture</b> 10:45AM–12:45PM
	<b>Independent Culture</b> 1PM–4PM		<b>Indep. Tribal Culture</b> 1PM–4PM	

### Space #8 – Classroom 2 Classes: Sep 1st – Dec. 31st, 2018

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Study Hall	Study Hall	Study Hall	Study Hall	<b>Diploma/HiSet /*ABE</b> 9:45AM – 12:45PM J. Murphy
	Study Hall	<b>Diploma/HiSet /*ABE</b> 10:45AM – 1:45PM J. Murphy	Study Hall	No classes
Study Hall	Study Hall	Study Hall	Study Hall	No classes
		*ADULT BASIC EDUCATION		*ADULT BASIC EDUCATION

### Space #39 – Computer Lab Classes: Sep 1st – Dec. 31st, 2018

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Self Paced Class</b> 8:30AM–10:30AM Staff	<b>MICROSOFT Word</b> 8:30AM–10:30AM Wanda	<b>Intro to PC's</b> 8:30AM–10:30AM Wanda	<b>MICROSOFT Word</b> 8:30AM–10:30AM Wanda	<b>10 Key Class</b> 8:30AM–10:30AM Wanda
<b>Self Paced Class</b> 10:45AM–12:45PM Staff	<b>MICROSOFT Excel</b> 10:45AM–12:45PM Wanda	<b>Intro to PC's</b> 10:45AM–12:45PM Wanda	<b>MICROSOFT Excel</b> 10:45AM–12:45PM Wanda	<b>Keyboarding</b> 10:45AM–12:45PM Wanda
<b>Self Paced Class</b> 1PM–4AM Staff	<b>Self Paced Class</b> 1PM–4AM Staff	<b>Computers Lab</b> 1PM–4PM OPEN LAB	<b>Self Paced Class</b> 1PM–4AM Staff	Computer Class closed @ 12:45PM on Fridays

Two Directions Computer Labs are open at all times during business hours. Make sure to sign in and out to receive work participation hours.

# Escondido

Escondido BG Associates – SCTCA TANF • 201 E. Grand Ave., Suite 2D, Escondido, CA 92025  
Office Hours Monday - Friday, 8:30am–4:00pm • Phone: (760) 737-0113 • Fax: (760) 737-0581

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>ABE/GED</b> 9AM–11AM  <b>Spanish (online/app)</b> 9AM–11AM  <b>Phillip Roy/ Health Care</b> 9AM–11AM  <b>Keyboarding</b> 9AM–12PM  <b>Applied Skill Practice (GED)</b> 11:30AM–1:30PM  <b>Open Lab/Job Search /Applied Skills</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>Life Skills/ What Color Is My Parachute</b> 9AM–11AM  <b>Phillip Roy/ Mechanics</b> 9AM–11AM  <b>Keyboarding</b> 11:30AM–1:30PM  <b>Life Skills/ Practical Life Skills</b> 11:30AM–1:30PM  <b>Open Lab/ Job Search/ Applied Skills</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>ABE/GED</b> 9AM–11AM  <b>Spanish (online/app)</b> 9AM–11AM  <b>Keyboarding</b> 9AM–12PM  <b>Reading Horizons</b> 9AM–10AM  <b>Computer Skills (GED Prep)</b> 11:30AM–1:30PM  <b>Open Lab/Job Search /Applied Skills/ED2GO</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>Phillip Roy/ Welding</b> 9AM–11AM  <b>Math/English/ GED Refresher</b> 9AM–11PM (VARIES BY CLIENT)  <b>Reading Horizons</b> 11AM–1PM  <b>Computer Skills (General)</b> 11AM–2PM  <b>Open Lab/Job Search /Applied Skills</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>ABE/GED</b> 9AM–11AM  <b>Phillip Roy Clerical/Office</b> 9AM–11AM & 11:30AM–1:30PM  <b>Keyboarding (online)</b> 9AM–12PM  <b>Reading Horizons</b> 11AM–1PM  <b>Open Lab/Job Search /Applied Skills/ ED2GO</b> 8:30AM–4PM (VARIES BY CLIENT)

To sign up, contact: Kayleigh Omish-Guachena, Training Director at (760) 737-0113 ext.13, kguachena@bgassociatesinc.com

# El Cajon

SCAIR Learning Center • 239 W. Main Street, El Cajon, CA 92020  
Office Hours Monday - Friday, 9am–4pm • Phone: (619) 328-0676

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Job Readiness</b> 9AM–4PM  <b>Career Development</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Quickbooks Certification Training</b> 9:30AM–11:30AM  <b>Microsoft Computer Certification Training</b> NOON–2PM  <b>Academic Tutoring (All Subjects)</b> 9AM–5PM	<b>Career Development</b> 9AM–4PM  <b>Job Readiness</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Quickbooks Certification Training</b> 9:30AM–11:30AM  <b>Microsoft Computer Certification Training</b> NOON–2PM  <b>Academic Tutoring (All Subjects)</b> 9AM–5PM  <b>Winter Training</b> 12/4 & 11 10:00AM–2:00PM  <hr/> <b>SCAIR Closed</b> 12/25 CHRISTMAS DAY	<b>Career Development</b> 9AM–4PM  <b>Job Readiness</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Quickbooks Certification Training</b> 9:30AM–11:30AM  <b>Academic Tutoring (All Subjects)</b> 9AM–5PM  <b>Microsoft Computer Certification Training</b> NOON–2PM  <b>Winter Training</b> 12/19 10:00AM–2:00PM  <b>Sacred Pipe TUPE Program</b> 12/12 & 19 3:30PM–5:30PM  <hr/> <b>SCAIR Closed</b> 12/26 DAY AFTER CHRISTMAS	<b>Job Readiness</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Quickbooks Certification Training</b> 9:30AM–11:30AM  <b>Parenting Training</b> 11AM–1PM  <b>Academic Tutoring (All Subjects)</b> 9AM–5PM  <b>Microsoft Computer Certification Training</b> NOON–2PM  <b>Tenative Harvest Training</b> 12/6 10:00AM–2:00PM  <hr/> <b>SCAIR Closed</b> 12/13 HOLIDAY FOOD BOX DIDTRIBUTION	<b>Academic Tutoring (All Subjects)</b> 9AM–3PM  <b>Job Readiness</b> 9AM–4PM  <b>Career Development</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Independent Computer Lab</b> 9AM–4PM

\*\*No Microsoft Computer Certification Training

# Santa Ynez

Santa Ynez – SCTCA TANF • 185 W. Highway 246, Suite 102, Buellton, CA. 93427  
Office Hours Monday - Friday, 8am–4:30pm • Phone: (805) 688-1756 • Fax: (805) 688-6827

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Monday Office Hours:</b> 8AM - 4:30PM	<b>Career Building</b> 9AM	<b>Life Skills</b> 9AM	<b>Parenting</b> 9AM	<b>Friday Office Hours:</b> 8AM - 4:30PM
	<b>Open Lab/ Job Search</b> 12:30PM-2PM	<b>Open Lab/ Job Search</b> 12:30PM-2PM	<b>Open Lab/ Job Search</b> 12:30PM-2PM	
	<b>Basic Computers Skills</b> 2PM	<b>Career Networking</b> 2PM	<b>Basic Computers Skills</b> 2PM	

# Manzanita

Manzanita SCTCA Tribal Training Program • 39 A Crestwood, Boulevard, CA  
Phone: (619) 766-3236

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Culture/ Entrepreneurial Class</b> 9AM-12PM	<b>GED Prep</b> 10AM-1PM	<b>World of Work</b> 9AM-12PM	<b>GED Prep</b> 10AM-1PM	<b>Tutorial</b> 9AM-12PM
<b>Native Arts &amp; Crafts</b> 12:30PM-3:30PM	<b>Computers</b> 10AM-1PM	<b>GED Prep</b> 12:30PM-3:30PM	<b>Computers</b> 10AM-1PM	
	<b>Parenting Class</b> 12:30PM-3:30PM			

## Commodity Distribution Schedule – December 2018



### COMMODITY DISTRIBUTION SCHEDULE FOR DECEMBER 2018

<u>DATE</u>	<u>LOCATION</u>	<u>TIME</u>
DEC. 6, THURSDAY	LOS COYOTES	9 AM – 10 AM
	LA JOLLA	11 AM – 12 NOON
DEC. 10, MONDAY	PAUMA	9 AM – 10 AM
	PECHANGA	11 AM – 12 NOON
DEC. 11, TUESDAY	RINCON	9 AM – 12 NOON
DEC. 12, WEDNESDAY	MESA GRANDE	9 AM – 10 AM
	SANTA YSABEL	11 AM -12 NOON
DEC. 13, THURSDAY	BARONA	9 AM – 10 AM
	VIEJAS	11 AM – 12 NOON
DEC. 17, MONDAY	PALA	9 AM – 11:30 AM
DEC. 19, WEDNESDAY	MANZANITA/LA POSTA	9:45 AM – 11 AM
	OLD CAMPO	11:30 AM – 12:30 PM
DEC. 20, THURSDAY	CAMPO	10 AM – 12 NOON
DEC. 20, THURSDAY	SAN PASQUAL	9 AM – 12 NOON

**OFFICE CLOSURES:** TUESDAY 25<sup>TH</sup> - (CHRISTMAS) & 26<sup>TH</sup> - (DAY AFTER CHRISTMAS)



**Coming in January:**

- The best photographs of 2018
- The best unpublished photographs of 2018
- SCTCA TANF story excerpts of the year

**Read these and other stories in the next issue of the SCTCA TANF Newsletter.**

SOUTHERN CALIFORNIA  
TRIBAL CHAIRMEN'S ASSOCIATION  
Tribal Temporary Assistance for Needy Families  
P.O. Box 1470 Valley Center, Ca 92082

