

## Dream the Impossible Conference: For Native American Students, A Day Of Education, Tradition, Culture - And Encouragement

*By Gary P. Taylor, SCTCA TANF*

The young man approached the booth filled with splashes of green and yellow, the traditional colors of Humboldt State University.

"I am not a good student," he told the university representative at the booth. "My grades are not too good."

The representative looked at him. She asked a question.

"Are you going to graduate from high school?" she said.

"Yeah," he said quietly.

"Then you're a good student!" she replied with a broad smile, handing him a brochure. "If you can finish high school, you can finish college. Do not end your education before it's even really begun."

The young man was one of more than 600 Native American students who attended the 13th Annual Dream the Impossible Native Youth Conference at the University of Redlands on April 13.

The day-long conference, under blue skies and sunshine at the northern end of the university campus, drew students from throughout the Southern California region, including Riverside, San Bernardino, Orange and San Diego counties. The conference is designed to introduce students to university or college

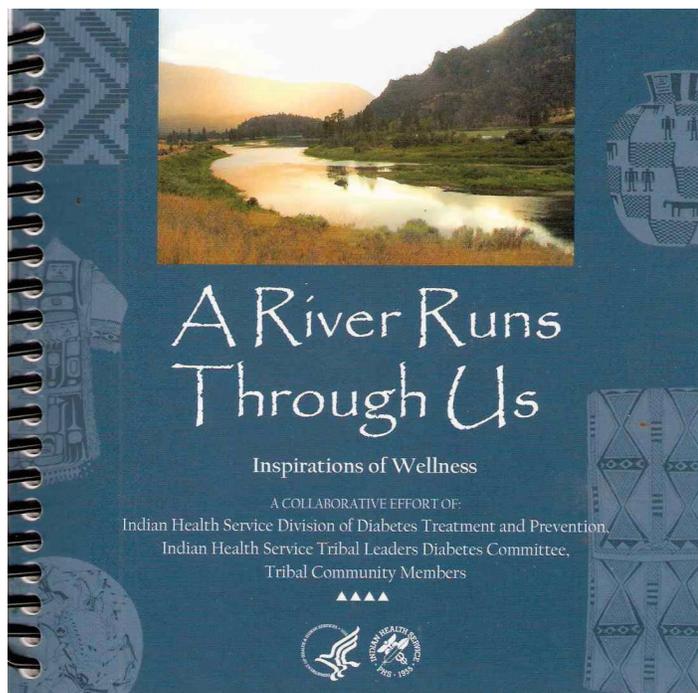
*(Continued on page 4)*



*A student at Dream the Impossible conference*

## At Rincon IHC, 'Rezjuvenation' Is All About Native Wellness

*By Gary P. Taylor, SCTCA TANF*



In a small, blue book titled "A River Runs Through Us – Inspirations of Wellness," there is a short passage from Edward McCarty, Cherokee.

"Once an elder asked me what I smoked," McCarty wrote. "So, I took out a cigarette. He measured it and said, 'It's such a small thing that you let control you.' I quit smoking that day."

The book – a compilation of similar wellness stories from Native Americans across the nation – was on display as part of 'Rezjuvenation' at the Rincon Indian Health Council on April 17. The five-hour event on the Rincon Indian Reservation drew over 250 people throughout the morning and early afternoon.

'Rezjuvenation' included booths filled with displays and information on Native American Wellness, including brochures, booklets, single-page sheets, pamphlets, resource guides and stickers and booklets. The subjects consisted of a wide range of subjects, including maintaining

*(Continued on page 8)*



The Southern California Tribal Chairmen's Association (SCTCA) publishes the Tribal Temporary Assistance for Needy Families (TANF) Newsletter throughout the year at:

SCTCA / TANF  
P.O. Box 1470  
Valley Center, CA 92082  
E-mail: newsletter@sctca.net  
(760) 746-0901 Ext. 100

The newsletter is designed and printed by Tribal Print Source, a division of SCTCA.

The purpose of the Tribal TANF Newsletter is to provide the tribal communities with information about services provided by the TANF Programs and other important issues concerning our rural/urban communities and families.

SCTCA provides services to San Diego and Santa Barbara Counties and the following reservations:

- |              |              |
|--------------|--------------|
| Barona       | Cahuilla     |
| Campo        | Ewiiapaayp   |
| Inaja/Cosmit | Jamul        |
| La Jolla     | La Posta     |
| Los Coyotes  | Manzanita    |
| Mesa Grande  | Pala         |
| Pauma        | Rincon       |
| San Pasqual  | Santa Ysabel |
| Santa Ynez   | Sycuan       |
| Viejas       | Santa Rosa   |

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## SCTCA TANF Escondido Participants Obtain Educational And Employment Goals

*Contributed by Kelly Allen, Career and Vocational Development Specialist, SCTCA TANF Escondido*

Two participants at Southern California Tribal Chairmen's Association (SCTCA) TANF Escondido have obtained two separate goals: one in employment and the other in education.

The first, Ashlie Cowie, obtained full-time employment as a Cashier at Wings Beachwear in Oceanside.

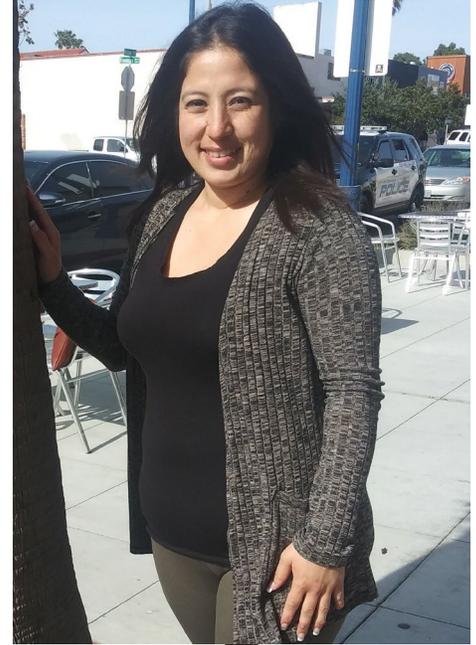
Ashlie had been seeking employment and was offered a position at Wings Beachwear in early February. She is now in her second month of employment.

Ashlie is a descendant of the San Pasqual Band of Mission Indians. She is a single mother of two children. Recently, she established permanent housing with the assistance of North County Solutions for Change Program. Ashlie has utilized the resources available to her to provide a stable home environment for her children, said Desiree Herrera, Site Manager at SCTCA TANF Escondido.

"I have had the great pleasure of witnessing Ashlie gain a new self-confidence and self-worth," Herrera said. "She continues to meet her goals with hard work and dedication. Ashlie, you are inspiring and we congratulate you on your achievements. Best wishes for continued success!"

The second TANF participant, Max Gonzalez, obtained his High School Equivalency on February 12.

Kelly Allen, Career and Vocational Development Specialist at SCTCA TANF



*Ashlie Cowie*

Escondido, said, "Max has demonstrated true diligence and persistence in his pursuit of his High School Equivalency. He has faced many challenges as a single Dad, but didn't give up on his goal."

Allen also noted "it was a very fitting day on February 12 for celebration as the day Max passed his final exam. It also happened to be his birthday. The entire staff at Escondido Tribal TANF and BG Associates are all very proud of Max and excited to see him move forward with his career goals and aspirations."



## North Dakota

## lipay Nation Of Santa Ysabel Swears In New Chairwoman And Tribal Council



Left to right: Brandie Taylor, Sunni Dominguez, Stanley Rodriguez, Vanessa Christman, Kevin Osuna, Chris Cleland and Bernice Paipa

The lipay Nation of Santa Ysabel has sworn in a new Chairwoman and Tribal Council.

Brandie Taylor was sworn in as Chairwoman on Sunday April 7 by Chief Judge Devon Lomayesva in a ceremony on the Santa Ysabel Indian Reservation. Lomayesva also gave the oath of office to Vice-Chairwoman Bernice Paipa, Tribal Secretary Sunni Dominguez, Councilman Stanley Rodriguez, Councilwoman Vanessa Christman, Councilman Kevin Osuna and Councilman Chris Cleland.

All assumed office one month after the final results of a special election conducted the first weekend of March.

More than 75 tribal members, relatives, friends and guests attended the ceremony, including tribal leaders from several other reservations. The Ashaa Takook Birdsingers also sang traditional Kumeyaay songs welcoming the newly-elected Chairwoman, Vice-Chairwoman and Tribal Council members.

Taylor, 45, has previously served the lipay Nation as Vice-Chairwoman and as a council member over the past 14 years. Her elections marks the first time in more than 20 years the leader of the tribe is a woman.

- GARY P. TAYLOR



Chief Judge Devon Lomayesva swears in Chairwoman Brandie Taylor



Sioux warrior Kicks Iron

In the February/March issue of the magazine *Cowboys & Indians*, there is a black and white photograph of the Sioux warrior Kicks Iron.

He is standing straight, looking intently away from the camera, only the right side of his face visible. The photograph is remarkably clear, especially considering it was taken more than a century ago.

The image of Kicks Iron is one of dozens of photographs appearing in the book, *The Standing Rock*

*Portraits: Sioux Photographed by Frank Bennett Fiske, 1900-1915.* The book – published last year- is a collection of photos derived from Fiske's glass-plate negatives taken over a 15-year period.

Fiske wasn't just some Old West studio photographer, though. He was born in 1883 and "was raised among the Sioux of the Standing Rock agency on reservation lands bordering the Missouri River," wrote Dana Joseph in a three-page article in *Cowboys & Indians*. Fiske grew up near what was then Fort Yates in North Dakota.

Over the years, the photographer took more than 3,000 pictures of Native Americans, mostly Sioux. His family turned over the collection to the State Historical Society of North Dakota when he died in 1952.

Murray Lempley, a photographer and curator and designer of *The Standing Rock Portraits*, said it was Fiske's "straightforwardly documentary" style that initially drew him to the collection.

"What attracted me was the high quality of the images, their composition as photographs, and the compelling presence and projection of the people portrayed," Lempley told *Cowboys & Indians*. He also said Fiske's old method of using glass plate negatives "produced stunning clarity and sharpness" in his photographs.

"The technical quality of the images- many of them 6.5 by 8.5 inches – (were) of immaculate clarity and evincing the power and profound presence of the subjects," Lempley said.

He also told the magazine Fiske's photographs of "One Bull, Sharp Horn Bull and Kicks Iron have an iconic quality, a mesmerizing presence with dynamic engagement from the faces of the sitters. And there is a narrative suggestion embodied in the photograph of Catholic priests and the Indians in (a) group photo that hints at the incongruity of their existence in the early years of reservation life."

Rod Slemmons wrote an essay for Fiske's book, and in it he declares the photographer's work "is neither self-consciously sentimental and pretty, nor is it coldly analytical...The photographs in the Fiske portfolios are important windows, historically and artistically, for they show a proud people during a period of difficult and often painful transition."

In *The Standing Rock Portraits*, Lempley said Fiske's photographs have added to the "richness and history of the remarkable Native Americans so beautifully portrayed."

- GARY P. TAYLOR

# Dream the Impossible

surroundings and to encourage them to consider continuing their education beyond high school.

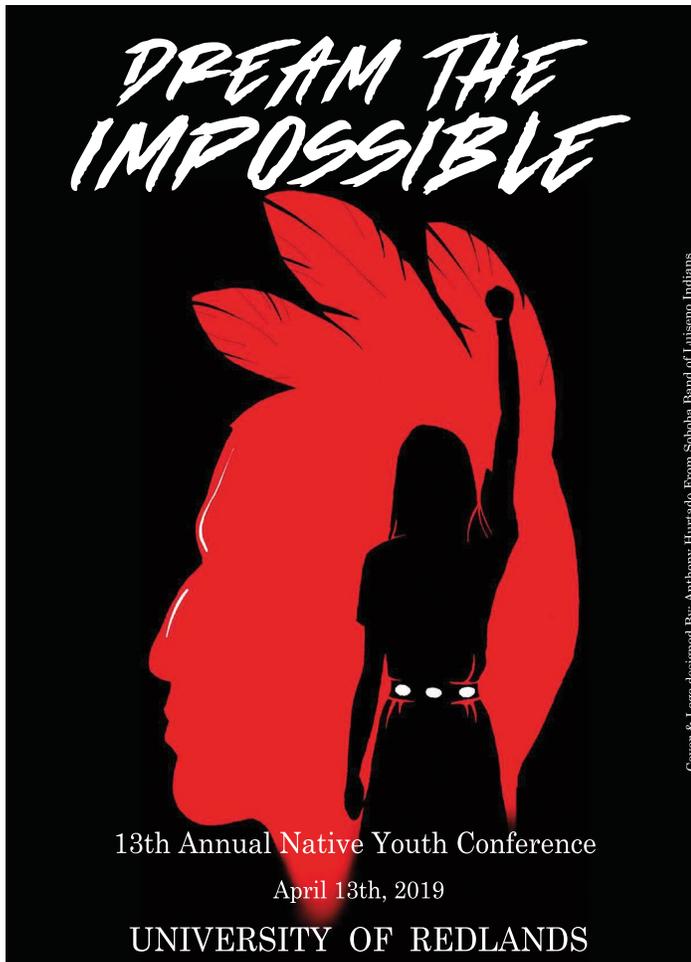
Among those in attendance were six children of TANF participants from Southern California Tribal Chairmen's Association (SCTCA) Escondido and San Diego offices. TANF staff attending the conference were Education Coordinators Karin Giron, SCTCA TANF Escondido; Nicole Buttici-Weston, SCTCA TANF San Diego; and Jacqueline Joyce-Harper, SCTCA TANF Pala.

At Redlands, students arrived early in the morning and began the day with a blessing from Ernest Siva, a Cahuilla and Serrano tribal elder who grew up on the Morongo Indian Reservation. After the blessing, students in the conference hall and outside listened to the San Manuel Birdsingers sing traditional Native American songs.

The conference keynote address was by the performance artist Supaman, from the Crow Nation. He spoke at length about his past struggles, including his experiences when he was young surrounded by friends who were involved in stealing, selling drugs and alcoholism. But the artist also devoted much of his remarks to stories about his life since that were funny, sincere and emotional.

"I know it is through my Creator that I survived to become who I am and what I am now," Supaman told the students.

The hip-hop performer – who was MTV Artist of the Week in

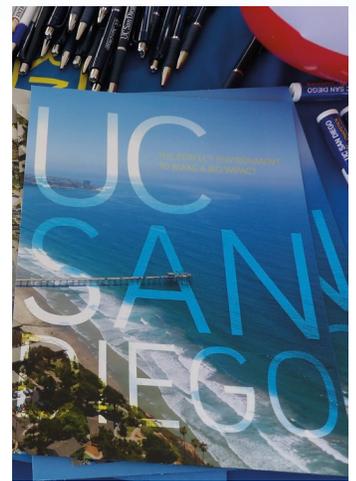
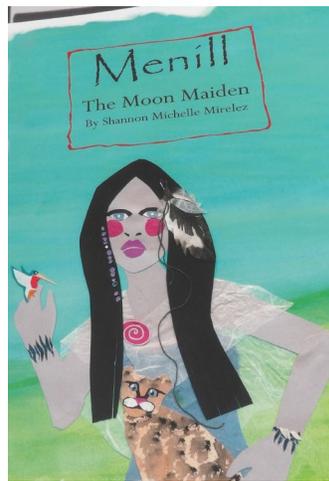


March 2014 – has been touring the country, often mixing his concerts with stops at schools, telling students about Native American history and culture through his music. He has released five solo albums over the past two decades.

After Supaman's performance, throughout the day students went to various workshops in different classrooms on campus. The sessions included presentations on Traditional Plant Knowledge, Healthy Relationships, Career Exploration and Relationship to Creator. There were also sessions on Video Production and a panel group discussion on College Life, where students asked any questions they had about studies, classes, what it's like to go to college and live on or off campus.

Students also had time to take pictures at a photo booth, play traditional games, walk around campus or simply relax during workshop breaks.

Dream the Impossible's emphasis on colleges and universities was reflected in the dozens of booths at Redlands, with representatives from colleges and universities providing brochures, pamphlets, buttons, stickers, pens and information to students.



Some of the colleges and universities represented included: California State University San Marcos; Northern Arizona University; University of California San Diego; University of California, Berkeley; University of California Santa Cruz; University of Florida; Humboldt State University; California State University San Bernardino; and the University of San Diego.

Several other colleges also had booths, including Cal Poly Pomona; University of California Irvine; University of California Riverside; Kumeyaay Community College; Riverside City College; California Baptist University; and the University of Redlands.

There were also informational booths from organizations including the Fashion Institute of Design & Merchandising; California Indian Manpower Consortium; Native American Resource Center; Indian Health Council; American Student Programs; Institute of American Indian Arts; Inc. Native Challenge Dept; and Riverside-San Bernardino County Indian Health.

# A Report To Tribal Nations – And A Farewell

*By Gary P. Taylor, SCTCA TANF*

On the fourth day of April, California State University San Marcos (CSUSM) President Karen Haynes delivered her annual Report to Tribal Nations at the Government Center on the Rincon Indian Reservation.

It was the eighth consecutive year she has appeared to speak about the state of Native American education at the university. It was also her final report.

Haynes – who has served as CSUSM President for 15 years – is retiring June 30.

During her time at the university, CSUSM has seen its Native American student enrollment soar from several dozen to more than 450. The university now has the highest per capita number of American Indian students in the 23-campus CSU system. Haynes said the university has also accepted 82 American Indian/Alaskan Native students for fall 2019 admission.

The increased Native American enrollment is a direct result of Haynes' determination from the moment she became CSUSM President to bring in Indian students from throughout the region.

In her remarks at Rincon before tribal leaders, students and educators, she recounted how the effort began, and how it has expanded:

*"I visited as many of our tribal communities as possible shortly after my arrival in a set of visits that was dubbed, "Prez to the Rez." We held conferences with tribal leaders, educators and community members to gain a better understanding about how to support American Indian higher education.*

*Those visits began a number of initiatives to grow and support our American Indian student population:*



*CSUSM President Karen Haynes*

- *In 2005, I established our Native Advisory Council. Some of you here today were with me as we launched the council, which is comprised of representatives of regional tribes, tribal education leaders and CSUSM faculty and staff. The Council has been invaluable in advising me on how we can better serve our American Indian communities.*
  - *We have the CSU's first full-time tribal liaison, Tishmall Turner, a member of the Rincon Band of Luiseño Indians. We were the only university in the CSU system to have a tribal liaison for more than a decade until Chico last year and San Bernardino earlier this year added similar positions.*
  - *Since 2011, our California Indian Culture and Sovereignty Center has focused on serving the unique needs of American Indian students by conducting original research and preserving the cultural heritage and languages of tribal communities.*
  - *In 2017, we began offering a bachelor's in American Indian Studies, allowing students to investigate the formation of tribal sovereignty and the culture and identity of tribal nations, communities, and peoples as distinct political and cultural groups in the Americas. Students in the major gain both knowledge about*

and experience working with American Indian communities. We currently have 16 students enrolled as American Indian Studies majors.

Haynes declared though she is retiring, that does not mean the university's commitment to increasing Native American enrollment will end.

"While this is my eighth and final Report to Tribal Nations, I know that CSUSM's commitment to American Indian students will continue," she said. "We've provided a guaranteed pathway to college through our agreements with 10 local school districts – including Valley Center-Pauma Unified and Temecula Valley Unified – two Bureau of Indian Affairs schools and one sovereign nation. I'm excited that we will be adding another to that group when we sign an agreement with the Soboba Band of Luiseño Indians. These MOUs (Memorandum of Understanding) have become vitally important to seamlessly bridge the gap between students' educational aspirations and college degree attainment."

Haynes added that "...the teamwork within our university and our partnerships with all of you provide us with a great source of satisfaction but, more importantly, they support my certainty that the successful trajectory of CSUSM and our tribal neighbors is assured."

At the end of her speech, Haynes looked around the large

conference room and nodded in appreciation.

"All that we have achieved together – the goals, the accolades, the partnerships – will not end with my retirement," she said. "With continued great pride, affection and gratitude for all that we've achieved in these last 15 years together, I thank you." 🖊️

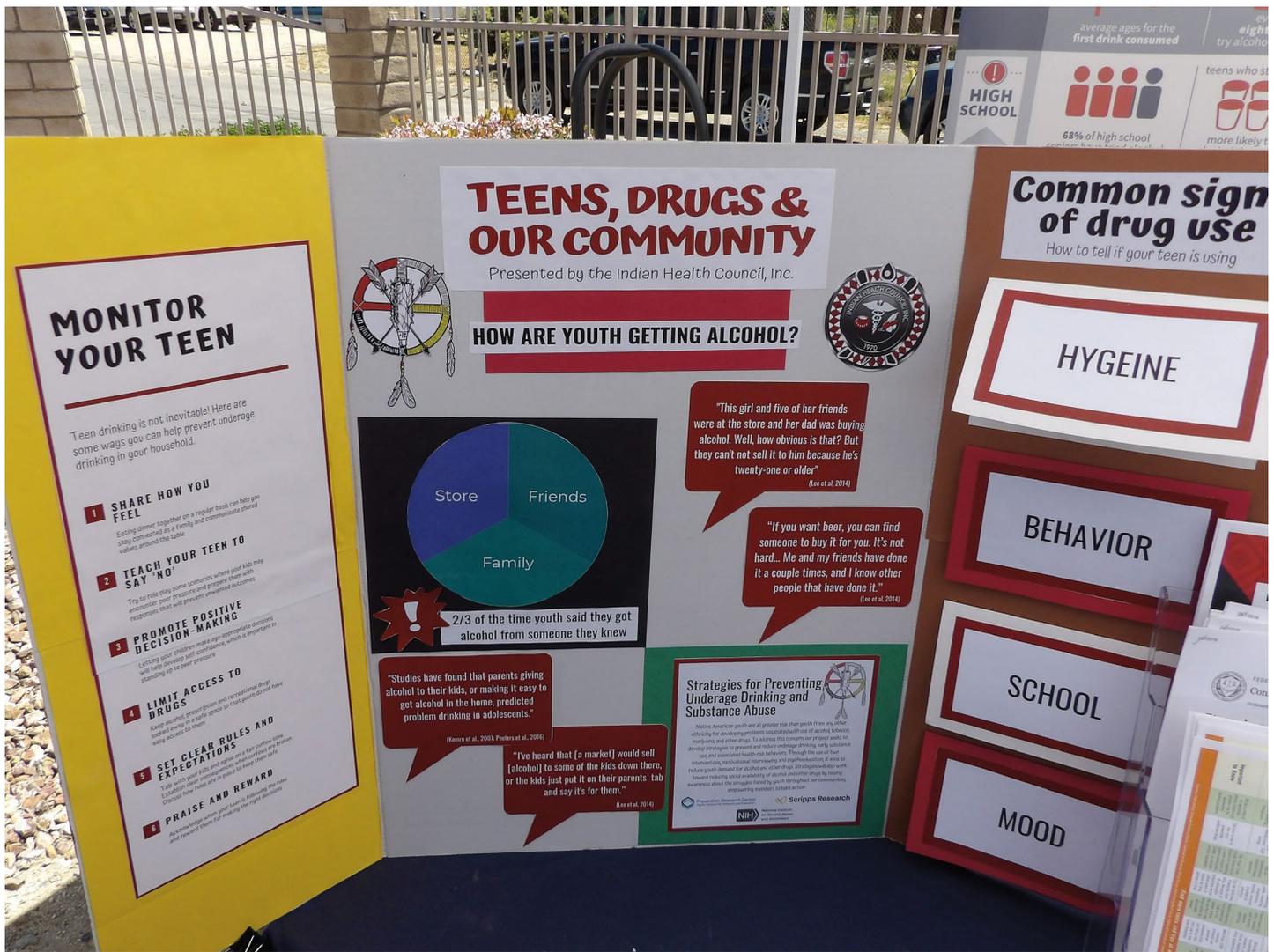


California State University San Marcos



Left to right: Dan Calac, Tishmall Turner, Karen Haynes, Denis Turner and Theresa Gregor





like healing.”

On another page, there was this, from Richelle Garcia, Kiowa: “A doctor inspired me. He told me that I had to draw from my heart. That I had to decide whether I wanted to be healthy or not. I know that strength comes from within myself.”

At other booths, individuals looked through other booklets and brochures on First Aid, Cyberbullying, drinking and driving, underage drinking, stalking and keeping kids safe from drugs. Anyone who attended ‘Rezjuvenation’ received a bright orange bag to carry any of the information provided by the booths.

While teenagers and adults were at the booths, younger children gathered at the front of the bright red, white and yellow inflatable ‘Connect Four’ basketball display at the front of IHC. The boys and girls took turns frantically taking shots – some going in, most going out – with the kids laughing the entire time. There were also games, beading, and a Palm Tree tower for kids to climb.



# A Century Apart, Two Native American Women Remain Inspirations Of Courage And Hope

By Gary P. Taylor, SCTCA TANF

**Toypurina** lived in what is now Southern California in the late 18th century.

The Tongva medicine woman isn't cited much in the state's history books, though, and even less in American chronologies.

Swyalpuh, a Colville Indian in Washington state, lived nearly a century later. She too, isn't mentioned much in American history.

Both women should be – but for far different reasons.

Toypurina lived in the 1780s, not far from what was then the newly-established San Gabriel Mission near what is now Los Angeles. At the time, California Indians – including the Tongva – were “under the brutal yoke of the Spanish mission system,” as noted on the *Indian Country Today* web site.

“The San Gabriel Mission was one of the earliest missions to be established after the first Spanish incursions into Southern California indigenous territories in 1769. Within a few years Indians around today's San Diego began revolting against the Spanish, and by 1785 the Tongva (also known as *Gabrieleno* for the San Gabriel Mission) had organized their own resistance movement with the participation of neighboring missions,” according to *Indian Country Today*.

Toypurina was a young woman when her tribe began to rebel against the violence of widespread rape, forced labor and conversion to Catholicism. After the Spanish banned traditional Native dances, *Indian Country* noted “Toypurina, widely known as a powerful Tongva medicine woman, 25 years old and pregnant at the time, emerged as one of the primary planners of an attack against the mission.”

But the attack never took place. The Spanish heard of the plan, ambushed the Tongva and ended the potential revolt.

“More than a dozen people were publicly lashed in punishment, and Toypurina was exiled to a faraway mission in today's Carmel (California),” according to rare published histories.

Within a few years, Toypurina eventually married a Spanish soldier with whom she had three children. She also became a convert to Christianity. It is unclear whether she did so willingly or under coercion. “Some scholars have argued her choices could be seen less as a sign of defeat than a survival tactic under extremely difficult circumstances, and she is today an icon of strength and resilience to California Indians,” concluded *Indian Country Today*.

A century later, in Washington state, Swyalpuh lived among the peoples of the Upper Columbia River Plateau region. Her tribe was then still living in relative isolation, with little to no contact with the white man or his world.

She was a Colville Indian, born a decade after the establishment of the Colville Indian Reservation. But the path she chose was markedly different than Toypurina. Instead of rebelling against the oncoming onslaught of the white man, Swyalpuh (also known as Christine Quintasket) became a writer. “Mourning Dove (her pen name) was a writer who thought of herself as a woman between two worlds. Her first language was Salish, but her Catholic mission school education and later at a business



Mourning Dove Christine Quintasket (1880s-1936)  
Washington State University Library. (Lucullus V. McWhorter Collection)

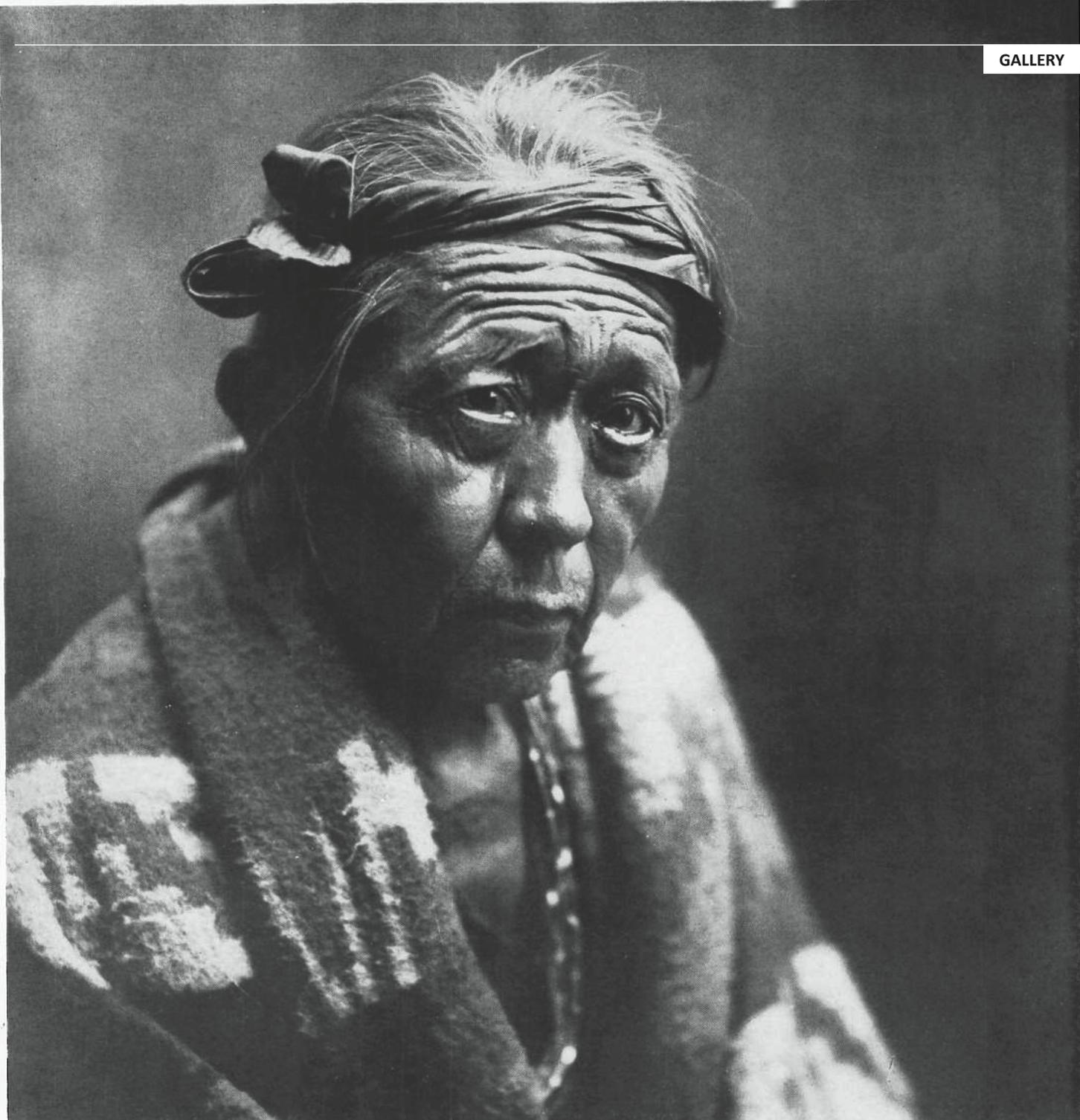
school gave her enough command of the English language to compose manuscripts that would be published into books,” according to *Indian Country Today*.

As noted in *Indian Country Today*:

“Her first book, *Cogewea, The Half-Blood: A Depiction of the Great Montana Cattle Range* was published in 1927 and for many years was thought to be the first novel ever published by a Native American woman (until the rediscovery of S. Alice Callahan's 1891 *Wynema: A Child of the Forest*). Mourning Dove went on to record the traditional stories of the Colville people in *Coyote Stories* (1933), and two other books were published posthumously, *Tales of the Okanogans* (1976, edited by Donald M. Hines), and *A Salishan Autobiography* (1990, edited by Jay Miller).”

Swyalpuh was an author but she spent much of her adult life as a laborer. She was also involved in tribal politics. But her first love was writing, and she did it throughout her life, “writing late into the night in a tent or cabin after long days in the field,” according to *Indian Country Today*. And, unlike Toypurina, she never married, never had children and died before she was 50.

But the two women did share one thing in common: facing the destruction of their way of life, they chose to live the best way they knew how, displaying courage and determination. 🖋️



TOLERANCE

## 'Feel' of the Desert

By JOHN STEWART MacCLARY

Photograph by WM. M. PENNINGTON

SOPHISTICATED white people who condemn that which they cannot understand often refer to the Navajo as pagan.

Consider the Navajo point of view: Palefaced strangers invaded his ancestral domain, bringing religious doctrines wholly foreign to his traditional teachings. During uncounted generations the Navajo had found spiritual comfort in his ancient faith, worshiping the powers of Nature. The white man offered new teachings under the banners of various denominations.

The Navajo could not understand, but he was tolerant. He had learned from his desert environment the folly of violent resistance. And so, this Pennington picture of an aged Navajo personifies Tolerance. It is a virtue that has suffered in the world outside.

# 31st Annual Balboa Park

# POW WOW

## Mother's Day Weekend May 11-12, 2019

Saturday and Sunday 10 AM to 6PM  
President's Way & Park Blvd., San Diego, CA

### Head Staff:

Emcee: Randy Edmonds: Kiowa/Caddo  
JR MC: Jake Jacome: Kumeyaay  
Spiritual Advisor: David Patterson: Sac and Fox Nation  
Arena Director: Victor Chavez: Diné  
Eagle Staff Carrier: Richard DeCrane: Crow/Diné  
Head Gourd Dancer: Ivan Sam: Diné  
Head Man: Kale Flores: Pechanga  
Head Woman: Annalisa Berrios: Pechanga  
Head Young Man: Dakota Jacome: Kumeyaay  
Head Young Woman: Kaylani Sablan: Kumeyaay  
Paul Cuero & the Kumeyaay Bird Singers  
Color Guard: American Indian Warriors Association

Head Northern Drum: Underground Singers  
Head Southern Drum: Red Warrior  
Special Invited Drum: Green River  
**ALL DRUMS WELCOME**

Saturday: Honoring Past & Present Board  
Members of the S. D. American Indian Health Center  
Sunday: Danza Azteca Calpulli Mexihca Dance Group  
Sunday: Mother's Day Special

10:00 AM BIRD SINGING:  
11:00 AM GOURD DANCING:  
12:00 PM GRAND ENTRY:  
1:00 PM Inter-Tribal Dancing  
3:00 PM Honorings and Specials  
3:30 PM Inter-Tribal Dancing  
6:00 PM Retire Colors, Closing

Free Admission  
Free Parking



San Diego American Indian  
HEALTH CENTER

### Contact information:

General Information: Paula Brim 1-858-442-5033 or email: paula.brim@sdaihc.com

Vendor Coordinator: Lisa Mann 1-619-234-2150 or email: lisa.mann@sdaihc.com

General, Vendor and hotel information can be found at our website: [www.balboaparkpowwow.com](http://www.balboaparkpowwow.com) or <http://www.sdaihc.com>



# Class Calendars

MAY 2019

## Rincon

Two Directions, Inc.



SCTCA Two Directions • 35008 Pala Temecula Road PMB 4 Pala, CA 92059  
 Phone: (760) 749-1196 • Fax: (760) 749-9152 • Email: staff@twodirections.com

### Space #8 – Classroom 1 Classes: May 1st – August. 31st, 2019

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	<b>Life Skills</b> 8:30AM–10:30AM Beth Moffat		<b>DMV Preparation</b> 8:30AM–10:30PM Beth Moffat	<b>Tribal Culture</b> 8:30AM–10:30AM Heather Turnbull
	<b>Culture Class</b> 10:45AM–12:45PM Heather Turnbull		<b>Tribal Culture</b> 10:45AM–12:45AM Heather Turnbull	<b>Indep. Tribal Culture</b> 10:45AM–12:45PM
	<b>Independent Culture</b> 1PM–4PM		<b>Indep. Tribal Culture</b> 1PM–4PM	

### Space #8 – Classroom 2 Classes: May 1st – April. 31st, 2019

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Study Hall	Study Hall	Study Hall	Study Hall	<b>Diploma/HiSet /*ABE</b> 9:45AM– 12:45PM J. Murphy
	Study Hall	<b>Diploma/HiSet /*ABE</b> 10:45AM– 1:45PM J. Murphy	Study Hall	No classes
Study Hall	Study Hall	Study Hall	Study Hall	No classes
		*ADULT BASIC EDUCATION		*ADULT BASIC EDUCATION

### Space #39 – Computer Lab Classes: May 1st – April. 31st, 2019

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Self Paced Class</b> 8:30AM–10:30AM Staff	<b>MICROSOFT Word</b> 8:30AM–10:30AM Wanda	<b>Intro to PC's</b> 8:30AM–10:30AM Wanda	<b>MICROSOFT Word</b> 8:30AM–10:30AM Wanda	<b>10 Key Class</b> 8:30AM–10:30AM Wanda
<b>Self Paced Class</b> 10:45AM–12:45PM Staff	<b>MICROSOFT Excel</b> 10:45AM–12:45PM Wanda	<b>Intro to PC's</b> 10:45AM–12:45PM Wanda	<b>MICROSOFT Excel</b> 10:45AM–12:45PM Wanda	<b>Keyboarding</b> 10:45AM–12:45PM Wanda
<b>Self Paced Class</b> 1PM–4AM Staff	<b>Self Paced Class</b> 1PM–4AM Staff	<b>Computers Lab</b> 1PM–4PM OPEN LAB	<b>Self Paced Class</b> 1PM–4AM Staff	Computer Class closed @ 12:45PM on Fridays

Two Directions Computer Labs are open at all times during business hours. Make sure to sign in and out to receive work participation hours.

# Escondido

Escondido BG Associates – SCTCA TANF • 201 E. Grand Ave., Suite 2D, Escondido, CA 92025  
Office Hours Monday - Friday, 8:30am–4:00pm • Phone: (760) 737-0113 • Fax: (760) 737-0581

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>ABE/GED</b> 9AM–11AM  <b>Spanish (online/app)</b> 9AM–11AM  <b>Phillip Roy/ Health Care</b> 9AM–11AM  <b>Keyboarding</b> 9AM–12PM  <b>Applied Skill Practice (GED)</b> 11:30AM–1:30PM  <b>Open Lab/Job Search /Applied Skills</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>Life Skills/ What Color Is My Parachute</b> 9AM–11AM  <b>Phillip Roy/ Mechanics</b> 9AM–11AM  <b>Keyboarding</b> 11:30AM–1:30PM  <b>Life Skills/ Practical Life Skills</b> 11:30AM–1:30PM  <b>Open Lab/ Job Search/ Applied Skills</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>ABE/GED</b> 9AM–11AM  <b>Spanish (online/app)</b> 9AM–11AM  <b>Keyboarding</b> 9AM–12PM  <b>Reading Horizons</b> 9AM–10AM  <b>Computer Skills (GED Prep)</b> 11:30AM–1:30PM  <b>Open Lab/Job Search /Applied Skills/ED2GO</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>Phillip Roy/ Welding</b> 9AM–11AM  <b>Math/English/ GED Refresher</b> 9AM–11PM (VARIES BY CLIENT)  <b>Reading Horizons</b> 11AM–1PM  <b>Computer Skills (General)</b> 11AM–2PM  <b>Open Lab/Job Search /Applied Skills</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>ABE/GED</b> 9AM–11AM  <b>Phillip Roy Clerical/Office</b> 9AM–11AM & 11:30AM–1:30PM  <b>Keyboarding (online)</b> 9AM–12PM  <b>Reading Horizons</b> 11AM–1PM  <b>Open Lab/Job Search /Applied Skills/ ED2GO</b> 8:30AM–4PM (VARIES BY CLIENT)

To sign up, contact: Kayleigh Omish-Guachena, Training Director at (760) 737-0113 ext.13, kguachena@bgassociatesinc.com

# El Cajon

SCAIR Learning Center • 239 W. Main Street, El Cajon, CA 92020  
Office Hours Monday - Friday, 9am–4pm • Phone: (619) 328-0676

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Job Readiness</b> 9AM–4PM  <b>Career Development</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Quickbooks Certification Training</b> 9:30AM–11:30AM  <b>Microsoft Computer Certification Training</b> NOON–2PM  <b>Academic Tutoring (All Subjects)</b> 9AM–5PM  <b>5/27   SCAIR Closed</b> MEMORIAL DAY	<b>Career Development</b> 9AM–4PM  <b>Job Readiness</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Quickbooks Certification Training</b> 9:30AM–11:30AM  <b>Microsoft Computer Certification Training</b> NOON–2PM  <b>Academic Tutoring (All Subjects)</b> 9AM–5PM  <b>Traditional</b>  <b>Parenting Training</b> 5/14 NOON- 2:00PM  <b>Ready to Work Training</b> 5/28 12:30PM- 1:30PM	<b>Career Development</b> 9AM–4PM  <b>Job Readiness</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Quickbooks Certification Training</b> 9:30AM–11:30AM  <b>Academic Tutoring (All Subjects)</b> 9AM–5PM  <b>Microsoft Computer Certification Training</b> NOON–2PM  <b>As Needed</b> RESUME DEVELOPMENT TRAINING  <b>Sacred Pipe TUPE Program</b> 5/1, 8, 15, 22 & 29 3:30PM–5:30PM	<b>Job Readiness</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Quickbooks Certification Training</b> 9:30AM–11:30AM  <b>Parenting Training</b> 11AM–1PM  <b>Academic Tutoring (All Subjects)</b> 9AM–5PM  <b>Microsoft Computer Certification Training</b> NOON–2PM  <b>SCAIR Community Updates</b> 5/23 NOON-1:00PM	<b>Academic Tutoring (All Subjects)</b> 9AM–3PM  <b>Job Readiness</b> 9AM–4PM  <b>Career Development</b> 9AM–4PM  <b>Individual Training Plan</b> 9AM–4PM  <b>Counseling Services</b> 9AM–4PM  <b>Independent Computer Lab</b> 9AM–4PM

\*\*No Microsoft Computer Certification Training

# Santa Ynez

Santa Ynez – SCTCA TANF • 185 W. Highway 246, Suite 102, Buellton, CA. 93427  
Office Hours Monday - Friday, 8am–4:30pm • Phone: (805) 688-1756 • Fax: (805) 688-6827

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Monday Office Hours:</b> 8AM - 4:30PM	<b>Career Building</b> 9AM	<b>Life Skills</b> 9AM	<b>Parenting</b> 9AM	<b>Friday Office Hours:</b> 8AM - 4:30PM
	<b>Open Lab/ Job Search</b> 12:30PM-2PM	<b>Open Lab/ Job Search</b> 12:30PM-2PM	<b>Open Lab/ Job Search</b> 12:30PM-2PM	
	<b>Basic Computers Skills</b> 2PM	<b>Career Networking</b> 2PM	<b>Basic Computers Skills</b> 2PM	

# Manzanita

Manzanita SCTCA Tribal Training Program • 39 A Crestwood, Boulevard, CA  
Phone: (619) 766-3236

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Culture/ Entrepreneurial Class</b> 9AM-12PM	<b>GED Prep</b> 10AM-1PM	<b>World of Work</b> 9AM-12PM	<b>GED Prep</b> 10AM-1PM	<b>Tutorial</b> 9AM-12PM
<b>Native Arts &amp; Crafts</b> 12:30PM-3:30PM	<b>Computers</b> 10AM-1PM	<b>GED Prep</b> 12:30PM-3:30PM	<b>Computers</b> 10AM-1PM	
	<b>Parenting Class</b> 12:30PM-3:30PM			

## Commodity Distribution Schedule – May 2019



DATE	LOCATION	TIME
MAY 6, MONDAY	LOS COYOTES LA JOLLA	9 AM – 10 AM 11 AM – 12 NOON
MAY 7, TUESDAY	PAUMA PECHANGA	9 AM – 10 AM 11 AM – 12 NOON
MAY 9, THURSDAY	RINCON	9 AM – 12 NOON
MAY 13, MONDAY	PALA	9 AM – 11:30 AM
MAY 14, TUESDAY	BARONA VIEJAS	9 AM – 10 AM 11 AM – 12 NOON
MAY 16, THURSDAY	MANZANITA/LA POSTA OLD CAMPO	9:45 AM – 11 AM 11:30 AM – 12:30 PM
MAY 20, MONDAY	SAN PASQUAL	9 AM – 12 NOON
MAY 21, TUESDAY	MESA GRANDE SANTA YSABEL	9 AM – 10 AM 11 AM – 12 NOON
MAY 23, THURSDAY	CAMPO	10 AM – 12 NOON

**OFFICE CLOSURES:** MONDAY; MAY 27TH (MEMORIAL DAY)



### Coming in June:

- A look at the 2019 SCTCA High School Graduation Celebration
- Native American Graduations at San Diego State and California State University San Marcos
- A Report on the annual Avellaka Sexual Assault Awareness Walk