

## Sliver of a Full Moon A Story of Surviving Domestic Violence

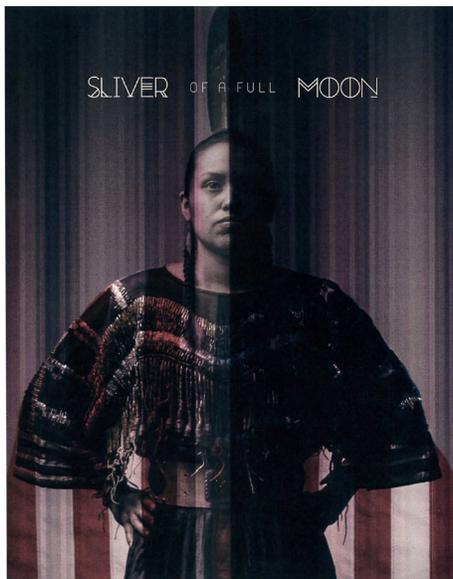
By Gary Taylor, Reporting for SCTCA TANF

At the end of playwright Mary Kathryn Nagle's *Sliver of a Full Moon*, more than a dozen Native American women stand together, proclaiming that domestic violence must stop.

It's an unforgettable conclusion to a production that documents the impact of domestic abuse on Native American women and how the federal Violence Against Women Act (VAWA) restored criminal jurisdiction over non-Indians committing crimes on reservations.

Nagle - a member of the Cherokee Nation of Oklahoma and an honorary member of the Ponca Tribe of Nebraska - screened *Sliver of a Full Moon* in mid-May at Harrah's Resort Southern California on the Rincon Indian Reservation. The feature was shown to an audience of about 60 people as part of a day-long conference called The Journey of VAWA. The audience included tribal members, participants in Southern California Tribal Chairmen's Association (SCTCA) TANF and SCTCA staff from the Pala and Escondido offices.

Nagle appeared with Diane Millich and Billie Jo Rich, two Native American women who appear prominently in the



Poster art by Ryan Red Corn

documentary and were involved in abusive relationships. Millich, a member of the Southern Ute Indian Tribe, testified about her story of domestic violence before the Congressional Native American caucus in May 2012. She told the caucus about how her tribe was unable to protect her from her non-Native abuser because the incidents

occurred on the reservation. At the time, tribes across the nation were prohibited from detaining or prosecuting non-Natives who committed crimes on the reservation.

Her testimony included harrowing episodes of physical and verbal abuse culminating in her abuser threatening to kill her and attempting to shoot her at a family gathering on the reservation.

"Diane's story is so powerful," Nagle said. "When she testified in Washington, it rocked Congress. Her testimony propelled them to action."

A year after Millich's testimony, Congress re-authorized the VAWA - and included a provision allowing tribal authorities jurisdiction over non-Natives who commit crimes on Indian reservations.

After *Sliver of a Full Moon* was shown at the conference, Millich and Rich spoke emotionally about the violence they suffered before they finally broke away from their abusers. "Domestic violence happens all the time," Millich said. "Some of us end up dead. Some of us live and we tell our story."

"You just want to push it down and keep

(More inside.)

## Summer Reading Program Open to All Children

Contributed by Karin Giron, Education Coordinator, Escondido TANF  
Courtesy of San Diego County Library



This year's Summer Reading Program theme, Read to the Rhythm, will be open to all ages and began on Monday, June 1, 2015 and will end August 31, 2015.

### How Do I Get Started?

1. Sign up for the Summer Reading Challenge [online](https://host.evanced.info/sdcl/sr/homepage.asp?ProgramID=29) or at your local SDCL branch  
Online Registration: <https://host.evanced.info/sdcl/sr/homepage.asp?ProgramID=29>
2. Select your reading goal: 10 books or 10 hours.
3. Start reading! Record the books or hours you read [online](#) or on a paper reading log.
4. Once you've reached your reading goal, go to your local SDCL branch to pick up your prize. If you've been keeping track of your reading online, make sure all of your books or hours are recorded first. If you've used a paper reading log, please bring it with you.
5. Prizes will be available beginning June 1. The last official day to pick up your Summer Reading prize is August 31. Prizes will be available after August 31 as supplies last.

(Continued on page 2)



The Southern California Tribal Chairmen's Association (SCTCA) publishes the Tribal Temporary Assistance for Needy Families (TANF) Newsletter throughout the year at:

SCTCA / TANF  
P.O. Box 1470  
Valley Center, CA 92082  
E-mail: newsletter@sctca.net  
(760) 746-0901 Ext. 100

The newsletter is designed and printed by Tribal Print Source, a division of SCTCA.

The purpose of the Tribal TANF Newsletter is to provide the tribal communities with information about services provided by the TANF Programs and other important issues concerning our rural/urban communities and families.

SCTCA provides services to San Diego and Santa Barbara Counties and the following reservations:

Barona	Cahuilla
Campo	Ewiiaapaayp
Inaja/Cosmit	Jamul
La Jolla	La Posta
Los Coyotes	Manzanita
Mesa Grande	Pala
Pauma	Rincon
San Pasqual	Santa Ysabel
Santa Ynez	Sycuan
Viejas	

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## Sliver of a Full Moon A Story of Surviving Domestic Violence



Top left: Diane Millich, alongside Mary Kathryn Nagle and Billie Jo Rich

it a secret,” said Rich, who is a tribal member of the Eastern Band of Cherokee Indians. “I didn’t want to turn to my family for support. I didn’t want them to know I was in an abusive relationship. I felt if they knew it would be a bad reflection on me.”

She added, “If you (men) have anger issues, there are other ways to deal with it. Don’t hit your women.”

Rich now has a degree in Human Services with a Substance Abuse Concentration and is currently working towards a degree in Criminal Justice at Western Carolina University. Although she now acknowledges the abuse she suffered in the past wounded her greatly, she refuses to let that define her life.

“I wear my scars not as a symbol of being a victim but as a symbol of being a survivor,” she declared.

Millich agreed.

“We’re going to stop the cycle of violence,” she said. “We are going to be strong Native women.” Pausing briefly, Millich shook her head slowly. “How many people have to die before we start making the change?” she asked. “No more. We can’t do this anymore.”

For her part, Nagle – who graduated summa cum laude from Tulane Law School – said *Sliver of a Full Moon* is “the story of a movement that restored the authority of Indian tribes over non-Indian abusers to protect women on tribal lands.”

It is also, she said, “a portrayal of resistance and celebration.”

For Diane Millich and Billie Jo Rich, there is no doubt it is both. 

## (Continued from page 1) Summer Reading Program Open to All Children

**Prizes:** All ages can read for their choice of prizes: sensory ball, echo microphone, yo-yo critter, ear buds, or tote bag. Prizes also include a variety of coupons to select restaurants, museums, and theme parks. (While supplies last.)

**Summer Reading Events:** Check out your local SDCL branch events calendar for tons of fun events taking place throughout the summer!.

**Participating Libraries**

- 4S Ranch
  - Alpine
  - Bonita-Sunnyside
  - Borrego Springs
  - Campo-Morena Village
  - Cardiff-by-the-Sea
  - Casa de Oro
  - Crest
  - Del Mar
  - Descanso
  - El Cajon
  - Encinitas
- Fallbrook
  - Fletcher Hills
  - Imperial Beach
  - Jacumba
  - Julian
  - Lakeside
  - La Mesa
  - Lemon Grove
  - Lincoln Acres
  - Pine Valley
  - Potrero
  - Poway
- Ramona
  - Rancho San Diego
  - Rancho Santa Fe
  - San Marcos
  - Santee
  - Solana Beach
  - Spring Valley
  - Valley Center
  - Vista



**Note:** If your local library is not listed, please check with the to see if they are participating in the Summer Reading Program. 

# 2015 National Tribal TANF Institute in Arizona

By Gary Taylor, Reporting for SCTCA TANF

Talking Stick Resort in Scottsdale, Arizona, is the site for the 2015 National Tribal TANF Institute in late July.

The four-day annual conference brings together dozens of individuals from across the country for a series of presentations and workshops to “develop TANF programs that meet the needs of Native Americans,” according to the University of California, Davis. The Institute is sponsored by the UC Davis Extension Center for Human Services.

Southern California Tribal Chairmen’s Association (SCTCA) TANF Sites Director Melanie Luna, Site Managers Yvette Yazzie, Paul Miranda and Veronica Streb will attend the conference. SCTCA staff members from the San Diego, Santa Ynez and Pala TANF offices will also attend.

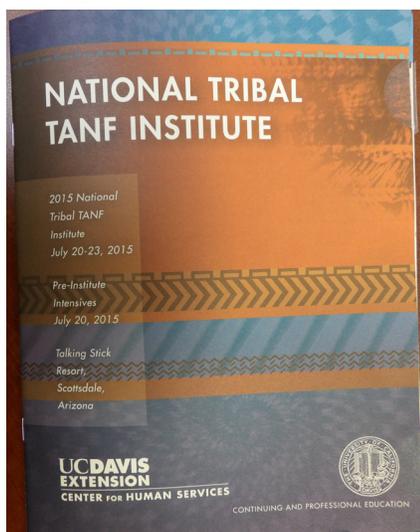
The Institute will include workshops on topics ranging from leadership and management, advance case management, community engagement and development, comprehensive training and Native American cultural issues.

The conference is expected to draw “TANF directors, program managers, supervisors, tribal council members, community partners, case managers, employment counselors, training coordinators, intake specialists, case assistants and wellness and prevention professionals,” according to UC Davis.

In a booklet published before the conference, UC Davis noted that “tribal TANF programs are charged with the critical task of serving Native families and communities to facilitate self-sufficiency. All too often, we see our efforts through the lens of success or failure; the picture is black and white like a 1950s television. Our program assessment and evaluation practices typically do not allow us to recognize the progress our programs and clients are making toward the goal.

“Results-based accountability (RBA) is a program approach that supports our efforts – and those of our clients – in making progress toward self-sufficiency. It allows us to report our progress in ways that inspire hope in our clients and our communities. RBA helps us focus on the progression toward self-sufficiency so we can better identify clients’ needs and resources and seek ways to address them. RBA makes programs nimble enough to respond to client and community needs as our families learn and grow toward self-sufficiency.”

The Institute is being conducted this year in association with the Salt River Pima - Maricopa Indian Community in Arizona.



## DISPATCHES South Dakota

Chief Luther Standing Bear was an Oglala Sioux who, more than a century ago, composed and published four books – a rare accomplishment at a time when Native Americans had not yet been granted American citizenship. In his books, the Sioux Chief wrote about the Native American culture, including its spiritual beliefs, traditions and customs.



The following are some of his more notable observations – most, if not all, still relevant in our modern era:

*Silence was meaningful with the Lakota, and his granting a space of silence before talking was done in the practice of true politeness and regardful of the rule that ‘thought comes before speech.’...and in the midst of sorrow, sickness, death or misfortune of any kind, and in the presence of the notable and great, silence was the mark of respect... strict observance of this tenet of good behavior was the reason, no doubt, for his being given the false characterization by the white man of being a stoic.*

*We did not think of the great open plains, the beautiful rolling hills, the winding streams with tangled growth, as ‘wild’. Only to the white man was nature a ‘wilderness’ and only to him was it ‘infested’ with ‘wild’ animals and ‘savage’ people. To us it was tame. Earth was bountiful and we were surrounded with the blessings of the Great Mystery.*

*It was good for the skin to touch the earth, and the old people liked to remove their moccasins and walk with bare feet on the sacred earth... the old Indian still sits upon the earth instead of propping himself up and away from its life giving forces. For him, to sit or lie upon the ground is to be able to think more deeply and to feel more keenly. He can see more clearly into the mysteries of life and come closer in kinship to other lives about him.*

*Everything was possessed of personality, only differing from us in form. Knowledge was inherent in all things. The world was a library and its books were the stones, leaves, grass, brooks, and the birds and animals that shared, alike with us, the storms and blessings of earth. We learned to do what only the student of nature learns, and that was to feel beauty. We never railed at the storms, the furious winds, and the biting frosts and snows. To do so intensified human futility, so whatever came we adjusted ourselves, by more effort and energy if necessary, but without complaint... the old Lakota was wise. He knew that a man’s heart, away from nature, becomes hard; he knew that lack of respect for growing, living things soon led to lack of respect for humans, too. So he kept his children close to nature’s softening influence.*

And finally this from the Sioux Chief, near the end of his life:

*Civilization has been thrust upon me... and it has not added one whit to my love for truth, honesty, and generosity.*

- GARY TAYLOR

# *In Santa Ysabel, A New Memorial*



# for Native American Veterans



Under a gray sky and with flags fluttering, a new Indian War Memorial honoring Native American veterans was dedicated at the cemetery of Mission Santa Ysabel.

The single rectangular red, white and blue slab rising six feet from a concrete base was unveiled on Memorial Day in late May during a 30-minute ceremony. More than 70 tribal members, relatives and veterans attended the unveiling.

The Memorial – designed by Iipay Nation tribal member and Vietnam veteran Virgil Osuna - resembles an American flag. It includes the names of 94 tribal members of the Iipay Nation who have served in the United States military and three who were killed in combat. Each name is etched onto a plaque covered by glass. The glass can be removed and names added to the plaque at any time, Osuna said.

The Memorial, visible from any part of the cemetery, took two weeks to construct.

After the unveiling, several relatives and friends of the fallen gathered near the Memorial and searched for names. Near the end of the ceremony, an extended version of “Taps” was played before the Honor Guard retired the colors and marched from the cemetery.

- GARY TAYLOR



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*The following is an extended excerpt from a piece written for Memorial Day 2015 by former United States Senator Ben Nighthorse Campbell, a Native American veteran.*

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## Land of the Free and the Home of the Brave

These words are ingrained in us. We sing them proudly at ball-games, and BBQ's, firework displays and ceremonies honoring the many occasions of celebration and remembrance that make us all American.

Memorial Day always gives me pause. What is sacrifice, what is service, what does it mean to be an American veteran, what does it mean to be American?

I pose these questions because I understand and represent this country the only way I can...as an American Indian. My history and heritage is beautiful and complex. I am a member of the Northern Cheyenne Tribe, and call Colorado home. I am also a veteran – I served proudly in the Air Force during the Korean War.

So yes, I am American and I am Indian and I am a vet. I believe I was compelled to serve to honor the warrior tradition which is inherent to most Native American societies – the pillars of strength, honor, pride, devotion and wisdom.

What many do not know is that American Indians serve in greater numbers per capita than any other ethnic group in our great country. According to the Department of Defense, in 2011,

there were more than 137,000 American Indian and Alaska Native Veterans living in the United States. American Indians have participated with distinction in United States military for more than 200 years...Here's what I know. I love America, it is my home and the journey to freedom of the Native people is staked in controversy and conflict, bravery and defeat. Native Americans have overlooked decades of persecution and broken promises to serve as courageous servicemen and women.

From the beginning of this great nation American Indians have been joined with their American brothers and sisters in battle, and in peace. Each tribal leader connected indefinitely to our great American military leaders as witnesses of the battles we are born from. I protect the foundation of the Constitution of the United States, and I am connected to the land of my Native ancestors.

*Ben Nighthorse Campbell represented Colorado in the United States Senate from 1993 until 2005. Campbell also served in the U.S. House of Representatives from 1987 to 1993. He was stationed in Korea during the Korean War as an air policeman; he left the Air Force in 1953 with the rank of Airman Second Class, as well as the Korean Service Medal and the Air Medal.* 🖋️

# Navajo Children, in Black and White

In the 1930s, a publication called *Desert Magazine* frequently published stories and pictures of Native Americans. Reflective of its time, the stories were usually condescending ("Don't pity the desert's children. Rather, envy them the lack of sophistication...") In this case, the story is accompanied by a photo of two Navajo girls. The photo is titled "Resentment," which, according to the story, captured the mood of the two young children. 🖍



RESENTMENT

Photo by W.M. M. PENNINGTON

## 'Feel' of the Desert

By JOHN STEWART MacCLARY

Young Navajo lips can turn down, and bright brown eyes can flash resentment when the white picture maker advises: "Watch the birdie." Too young for school, too accustomed to open sunlight for even remote interest in the mysteries of artificial lighting, somewhat annoyed by brief confinement within four walls of the studio—these babes of the desert would gain more joy from finding a feather dropped from an eagle in flight.

Don't pity the desert's children. Rather, envy them the lack of sophistication which packs a week's delight into a stick of chewing-gum . . . renders them camera-resentful instead of camera-seeking.



# If It's Summer, It's Free Movies in the Park

Contributed by Karin Giron, Education Coordinator, Escondido TANF

Free movies are being offered all summer throughout San Diego County. The movies are open to anyone who would like to attend. Here is a complete listing of the movies in July, including the dates, location and ratings. (Note: Movies usually begin shortly after dusk.)

## Summer Movies in the Park (July):

7/3 San Diego Harbor USS Midway Museum: *Back to the Future* PG

7/4 Campo Lake Morena: *Maleficent* PG

7/10 Carmel Valley Ocean Air Community Park: *Penguins of Madagascar* PG

7/10 Paradise Hills Penn Athletic Field: *The Boxtrolls* PG

7/10 Bonita Sweetwater Summit Regional Park: *Night at the Museum 3* PG

7/10 National City Kimball Park - Little Padres Field: *The Boxtrolls* PG

7/10 San Diego Harbor Island: *Jaws* PG

7/11 North Park Balboa Park/Morley Field Sports Complex: *The Book of Life* PG

7/11 4S Ranch Patriot Park: *The Boxtrolls* PG

7/11 Poway Community Park: *How to Train Your Dragon 2* PG

7/17 Fallbrook Live Oak County Park: *Big Hero 6* PG

7/17 Southcrest Willie Henderson Sports Complex: *Big Hero 6* PG

7/17 Spring Valley County Park: *Big Hero 6* PG

7/17 Pine Valley County Park: *Big Hero 6* PG

7/18 Carmel Mountain Ranch Community Park: *Big Hero 6* PG

7/18 Normal Heights Ward Canyon Neighborhood Park: *The Mask* PG-13

7/18 Ramona Dos Picos County Park: *The Boxtrolls* PG

7/18 Vista Sports Park Planes: *Fire and Rescue* PG

7/24 Skyline Hills Community Park: *Big Hero 6* PG

7/24 Ocean Beach Dusty Rhodes Community Park: *How to Train Your Dragon 2* PG

7/24 La Mesita Park: *How to Train Your Dragon 2* PG

7/24 Lemon Grove Berry Street Park: *Big Hero 6* PG

7/25 Bay Ho Cadman Community Park: *Big Hero 6* PG

7/25 Poway Swim Center: *Big Hero 6* PG

7/25 Rancho Bernardo Community Park: *The Little Rascals* PG

7/31 South Clairemont Community Park: *Penguins of Madagascar* PG

7/31 Lakeside Lindo Lake County Park: *Penguins of Madagascar* PG

7/31 Old Town Heritage County Park: *Grease* PG-13

7/31 Southcrest Community Park: *Home* PG



## Free Summer Meals for Kids and Teens!

- **NO enrollment**
- **NO paperwork**
- **NO income qualifications**
- **ALL children 18 and younger are welcome**

## About Summer Meals

During the school year, tens of thousands of children in San Diego County depend on free and reduced-price meals each day. When school ends for the summer, many children are at risk of hunger with this important resources missing. The Summer Food Service Program (SFSP) is meant to fill that nutritional gap.

Summer meal sites are located in communities that are considered high need areas. All children and teens are welcome to come and enjoy free meals. NO application or proof of income is needed to participate. The funding is provided by the US Department of Agriculture's (USDA) Summer Food Service Program (SFSP). The program is administered by the California Department of Education at the state level, and is operated by a network of organizations such as school districts and nonprofits.

To find a location near you, check the website:

<http://www.211sandiego.org/SummerLunch>

# Palomar College Classes

Pauma Satellite Center and Two  
Directions are offering:

## *COUN 45 Basic Study Skills*

Class Number: 74086                      1 unit

## *COUN 110 College Success*

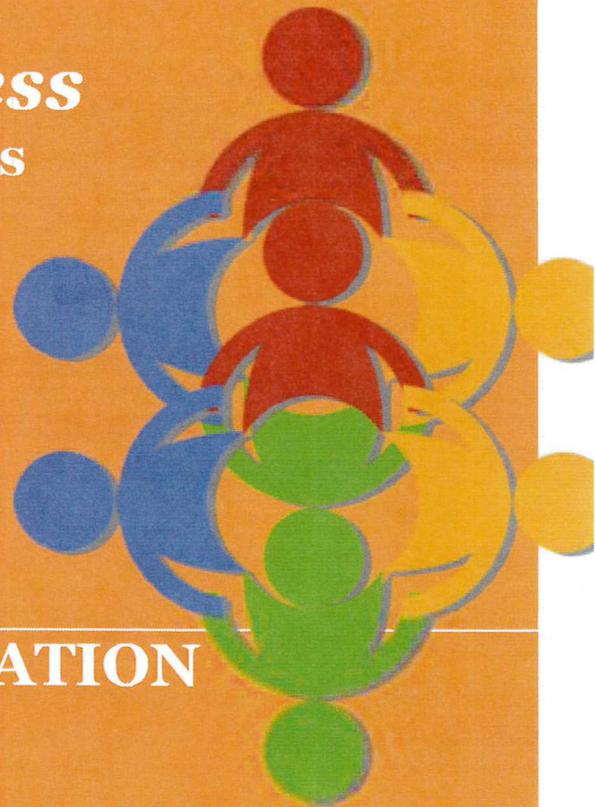
Class Number: 74087                      3 units

**TUESDAYS**

**8:30am-11:20am**

**12:00pm-12:50pm**

**8/17/15 to 12/16/2015**



## CONTACT INFORMATION

**Address: Sp# 8 Mary Lee Lane  
Valley Center, Ca 92082**

**Tel: 760-749-1196 E-mail: [staff@twodirections.com](mailto:staff@twodirections.com)**

*Open to all TANF participants, Community members,  
and High school students! We must meet a minimum of  
20 students to be able to offer Palomar Classes at Two  
Directions!*

# Class Calendars

JULY 2015

Rincon

Two Directions, Inc.



SCTCA Two Directions • 38 Claudina Lane, Rincon, CA • Jan. 1st – June 30th

Phone: (760) 749-1196 • Fax: (760) 749-9152 • Email: 2dir@millenia.com

## Space #8 – Classroom 1 Classes:

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>DMV Preparation</b> 10:45AM–12:45PM Laura Rizza	<b>Life Skills</b> 8:30AM–10:30AM Beth Moffat GROUP 1		<b>Life Skills</b> 8:30AM–10:30AM Beth Moffat GROUP 2	<b>Tribal Culture</b> 8:30AM–10:30AM Bonnie Salgado
	<b>Culture Class</b> 10:45AM–12:45PM Bonnie Salgado		<b>Tribal Culture</b> 10:45AM–12:45PM Bonnie Salgado	<b>Indep. Tribal Culture</b> 10:45AM–12:45PM
	<b>Independent Culture</b> 1PM–4PM		<b>Indep. Tribal Culture</b> 1PM–4PM	

## Space #8 – Classroom 2 Classes:

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Study Hall	Study Hall	Study Hall	Study Hall	<b>MATH TUTORIAL</b> 9:45AM–12:45PM Monika
<b>Diploma / GED</b> 10:45AM–1:45PM Monika	Study Hall	<b>Diploma / GED</b> 10:45AM–1:45PM Monika	Study Hall	
Study Hall	Study Hall	Study Hall	Study Hall	

## Space #39 – Computer Lab Classes:

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>MICROSOFT Word</b> 8:30AM–10:30AM Wanda	<b>MICROSOFT Word</b> 8:30AM–10:30AM Wanda	<b>Intro to PC's</b> 8:30AM–10:30AM Charles	<b>MICROSOFT Word</b> 8:30AM–10:30AM Wanda	<b>Keyboarding</b> 8:30AM–10:30AM Wanda
<b>MICROSOFT Excel</b> 10:45AM–12:45PM Wanda	<b>MICROSOFT Excel</b> 10:45AM–12:45PM Wanda	<b>Intro to PC's</b> 10:45AM–12:45PM Charles	<b>MICROSOFT Excel</b> 10:45AM–12:45PM Wanda	<b>Keyboarding</b> 10:45AM–12:45PM Wanda
<b>Computers Lab</b> 1PM–3PM Wanda 3PM–4PM Open Lab	<b>Computers Lab</b> 1PM–3PM Wanda 3PM–4PM Open Lab	<b>Computers Lab</b> 1PM–4PM OPEN LAB	<b>Computers Lab</b> 1PM–3PM Wanda 3PM–4PM Open Lab	Computer Class closed @ 12:45PM on Fridays

Two Directions Computer Labs are open at all times during business hours. Make sure to sign in and out to receive work participation hours.

# Escondido

Escondido – SCTCA TANF • 201 E. Grand Ave., Suite 2D, Escondido, CA 92025  
 Office Hours Monday - Friday, 8:30am–4:00pm • Phone: (760) 737-0113 • Fax: (760) 737-0581

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>ABE/GED</b> 9AM–11AM	<b>Life Skills/ What Color Is My Parachute</b> 9AM–11AM	<b>ABE/GED</b> 9AM–11AM	<b>Phillip Roy/ Welding</b> 9AM–1:30PM	<b>Spanish</b> 9AM–11AM
<b>Spanish</b> 9AM–11AM	<b>Life Skills/ Practical Life Skills</b> 11:30AM–1:30PM	<b>Spanish</b> 9AM–11AM	<b>Reading Horizons</b> 9AM–11AM 11AM–1PM	<b>Phillip Roy/ Clerical Office</b> 9AM–11AM & 11:30AM–1:30PM
<b>Phillip Roy/ Health Care</b> 9AM–11AM	<b>Math Refresher</b> 9AM–11AM	<b>Math Refresher</b> 9AM–11AM	<b>Computer Skills (General)</b> 11AM–2PM	<b>Keyboarding</b> 9AM–12PM
<b>Keyboarding</b> 9AM–12PM	<b>Open Lab/ Job Search/ Applied Skills</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>Keyboarding</b> 8:30AM–12PM	<b>Open Lab/Job Search /Applied Skills</b> 8:30AM–4PM (VARIES BY CLIENT)	<b>Reading Horizons</b> 11AM–1PM
<b>Reading Horizons</b> 9AM–10AM & 12PM–2PM		<b>Reading Horizons</b> 9AM–10AM		<b>Open Lab/Job Search</b> 8:30AM–4PM (VARIES BY CLIENT)
<b>Applied Skill Practice (GED)</b> 11:30AM–1:30PM		<b>Computer Skills (GED Prep)</b> 11:30AM–1:30PM		
<b>Open Lab/Job Search /Applied Skills</b> 8:30AM–4PM (VARIES BY CLIENT)		<b>Open Lab/Job Search</b> 8:30AM–4PM (VARIES BY CLIENT)		

To sign up, contact: Kayleigh Omish-Guachena, Training Director at (760) 737-0113 ext.10, kguachena@bgassociatesinc.com

# El Cajon

SCAIR Learning Center • 239 E. Main Street, El Cajon, CA 92020  
 Office Hours Monday - Friday, 9am–4pm • Phone: (619) 328-0676

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Academic Tutoring (All Subjects)</b> 9AM–3PM/BALLARD CENTER	<b>Job Readiness</b> 9AM–4PM	<b>Academic Tutoring (All Subjects)</b> 9AM–3PM/BALLARD CENTER	<b>Academic Tutoring (All Subjects)</b> 9AM–4PM	<b>Job Readiness</b> 9AM–4PM
<b>Parenting Training</b> 9AM–4PM	<b>Career Development</b> 9AM–4PM	<b>Job Readiness</b> 9AM–4PM	<b>Parenting Training</b> 9AM–4PM	<b>Career Development</b> 9AM–4PM
<b>Job Readiness</b> 9AM–4PM	<b>Individual Training Plan</b> 9AM–4PM	<b>Career Development</b> 9AM–4PM	<b>Job Readiness</b> 9AM–4PM	<b>Individual Training Plan</b> 9AM–4PM
<b>Career Development</b> 9AM–4PM	<b>Counseling Services</b> 9AM–4PM	<b>Individual Training Plan</b> 9AM–4PM	<b>Career Development</b> 9AM–4PM	<b>Counseling Services</b> 9AM–4PM
<b>Individual Training Plan</b> 9AM–4PM	<b>Microsoft Computer Certification Training</b> 10AM–NOON & NOON–2PM	<b>Counseling Services</b> 9AM–4PM	<b>Individual Training Plan</b> 9AM–4PM	<b>Structured Computer Lab</b> 9AM–4PM
<b>Counseling Services</b> 9AM–4PM	<b>Academic Tutoring (All Subjects)</b> 11AM–3PM/BALLARD CENTER	<b>Microsoft Computer Certification Training</b> 10AM–NOON & NOON–2PM	<b>Counseling Services</b> 9AM–4PM	<b>Academic Tutoring (All Subjects)</b> 10:30AM–5:30PM
<b>Microsoft Computer Certification Training</b> 10AM–NOON & NOON–2PM	<b>Ready to Work Training</b> 7/28: 12:30PM–1:30PM	<b>Academic Tutoring (All Subjects)</b> 10:30AM–5:30PM	<b>Microsoft Computer Certification Training</b> 10AM–NOON & NOON–2PM	
<b>Pathways Training</b> 7/6, 7/13, 7/20, 7/27: NOON–1PM	<b>Sacred Pipe TUPE Presentation</b> 7/28: 10AM–11AM	<b>Sacred Pipe TUPE Program</b> 7/1, 7/8, 7/15, 7/22, 7/29: 4PM–6PM	<b>Sacred Pipe TUPE Program (SDAIHYC)</b> 7/9, 7/23: 4PM–6PM	
		<b>Ready to Work Training</b> 7/17: 12:30PM–1:30PM	<b>SCAIR Open House</b> 7/16: 11AM–2PM	

# Santa Ynez

Santa Ynez – SCTCA TANF • 185 W. Hwy 246, Suite 102, Buellton, CA 93427  
Office Hours Monday - Friday, 8am–4:30pm • Phone: (805) 688-1756 • Fax: (805) 688-6827

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Monday Office Hours:</b> 8AM - 4:30PM	<b>Career Building</b> 9AM	<b>Life Skills</b> 9AM	<b>Parenting</b> 9AM	<b>Friday Office Hours:</b> 8AM - 4:30PM
	<b>Open Lab/ Job Search</b> 12:30PM-2PM	<b>Open Lab/ Job Search</b> 12:30PM-2PM	<b>Open Lab/ Job Search</b> 12:30PM-2PM	
	<b>Basic Computers Skills</b> 2PM	<b>Career Networking</b> 2PM	<b>Basic Computers Skills</b> 2PM	

# Manzanita

Manzanita SCTCA Tribal Training Program • 39 A Crestwood, Boulevard, CA  
Phone: (619) 766-3236

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>Culture/ Entrepreneurial Class</b> 9AM-12PM	<b>GED Prep</b> 10AM-1PM	<b>World of Work</b> 9AM-12PM	<b>GED Prep</b> 10AM-1PM	<b>Tutorial</b> 9AM-12PM
<b>Native Arts &amp; Crafts</b> 12:30PM-3:30PM	<b>Computers</b> 10AM-1PM	<b>GED Prep</b> 12:30PM-3:30PM	<b>Computers</b> 10AM-1PM	
	<b>Parenting Class</b> 12:30PM-3:30PM			

## COMMODITY Distribution Schedule

### July 2015



DATE	LOCATION	TIME
July 6, Monday	Los Coyotes La Jolla	9 am – 10 am 11 am – 12 noon
July 8, Wednesday	Barona Viejas	9 am – 10 am 11 am – 12 noon
July 9, Thursday	San Pasqual	9 am – 12 noon
July 13, Monday	Rincon	9 am – 12 noon
July 15, Wednesday	Mesa Grande Santa Ysabel	9 am – 10:30 am 11 am – 12:30 pm
July 16, Thursday	Pauma Pechanga	9 am – 10 am 11 am – 12 noon
July 20, Monday	Manzanita/La Posta Old Campo	9:45 am – 11 am 11:30 am – 12:30 pm
July 22, Wednesday	Pala	9 am – 11:30 pm
July 27, Thursday	Campo	10 am – 12:30 pm



### Coming in August:

- What are the SCTCA TANF Back to School events?
- Where will the events be held this summer?
- How many students will be involved?

In our next issue, read about – and see the photographs – from SCTCA TANF’s annual Back to School events.